

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER RE-ENTRY		5. LEASE DESIGNATION AND SERIAL NO. NM 23048
2. NAME OF OPERATOR Dugan Production Corp.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Box 234, Farmington, NM 87401		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990' FSL - 1650' FWL		8. FARM OR LEASE NAME Sherman
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6588' GR	9. WELL NO. 1
		10. FIELD AND POOL, OR WILDCAT Wildcat - PC
		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec 3, T29N, R5W
		12. COUNTY OR PARISH San Juan
		13. STATE NM

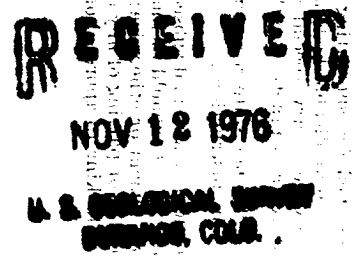
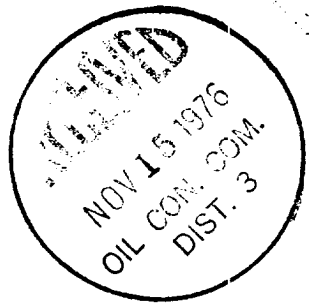
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF* <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

We do not plan to re-enter well at this time. Location will be cleaned up and abandoned.



18. I hereby certify that the foregoing is true and correct

SIGNED Thomas A. Dugan TITLE Engineer DATE 11-8-76

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:
None

*See Instructions on Reverse Side

REVISED

1961

U.S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C.

1961

Form 9-331
May 1967

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Box 234, Farmington, NM 87401

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990' FSL - 1650' FWL

14. PERMIT NO. _____ 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6588' GR

5. LEASE DESIGNATION AND SERIAL NO.
NM 23048

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7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Sherman

9. WELL NO.
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10. FIELD AND POOL, OR WILDCAT
Wildcat - PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 3, T29N, R5W

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San Juan

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NM

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FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
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RECEIVED
NOV 18 1976
U.S. GEOLOGICAL SURVEY
DENVER, COLO.

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SIGNED Thomas A. Dugan TITLE Engineer DATE 11-8-76

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APPROVED BY _____ TITLE _____ DATE _____

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AK

*See Instructions on Reverse Side

REVIEW

NOV 15 1953

U. S. NATIONAL ARCHIVES
COLLEGE PARK, MARYLAND