

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SPINDRY NOTICES AND REPORTS ON WELLS

Application for proposal to drill or to deepen or plug back and remove material
IN APPLICATION FOR PERMIT- for each proposal

1. NAME OF OPERATOR
2. ADDRESS OF OPERATOR
3. LOCATION OF WELL Report location clearly and in accordance with all State requirements
4. LOCATION OF WELL Report location clearly and in accordance with all State requirements

Well No. 4 1490 REI, Section 4-40-24

30. FIELD AND FOUNTAIN
31. SECTION AND TOWNSHIP
32. COUNTY AND STATE

Section 4-40-24
Is located on Section 4-40-24

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BOXES OF INTENTION TO:

IS REQUESTED REPORT OF:

DRILL WATER SHUT OFF	DRILL OR ALTER CASING	WATER SHUT OFF	WATER SHUT OFF
WATER TREAT	MULTIPLE COMPLETES	POLYMER TREATMENT	WATER TREATMENT
WATER OR ACID	ABANDON	ABANDON OR STOP	ABANDON OR STOP
REPAIR WELL	CHANGING PLANE	Other	Other

10. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates, including estimated date of completion of proposed work. If well is directionally drilled, give subsurface locations and measured and true sections. Explain for all meters and surveys used to this work.)

PROPOSED TO DRILL AND PLUG COMPLETE LAKOTA:

Drill 4-3/4" Surface Hole To 300', Set 4-3/4" liner with 100 lbs of cement.
Drill 4-3/4" Hole To 3560', Set 7-5/8" intermediate with 100 lbs of cement.
Drill 4-3/4" Hole To 7828, Set 5 1/2" liner with 100 lbs of cement.
Benignite & frac., Mesaverde & Dakota formation.
Run 1 1/2" tubing.

Approved subject to single stage cementing of 5 1/2" casing with approximately 50' 5x 9 1/2" age cementing to cover top of Mesaverde.
Also subject to State approval of the North Dakota Department of Mineral Resources.



11. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

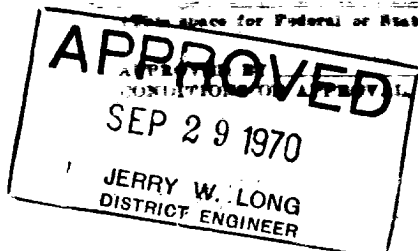
Operator, Operator

Date of filing

Place space for Federal or State action and

TITLE

Date



See instructions on page 10

214

US APPLICATION FOR PERMIT - 1. For every program...

SECRET

1. The Bureau of the Census, U.S. Department of Commerce, has been requested to provide information on the number of small business units and in comparison with the total population.

1950 FEB 4 1430 FEB, Section 4-17A-2

543

Check appropriate box to indicate Nature of Injury: ☐ Death ☐ Other

OF HONORABLE: MR. CHAIRMAN

THE FREE SET: 5-1957





LEG. 2000 10 10 10 10

WILLIAM E. BROWN JR.

NY 100-104711-10

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RESEARCH DESIGN

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Figure 6

44-38861-100

CONFIDENTIAL

1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of Nevada:

WHITE LAKOTA:

[illegible]

SEP 30 1950
JL CON COM
DIST 3

Approved subject to change stage remaining to cover the above

Also subject to State approval of the Undersecretary of State

Forman has not yet indicated whether this will be done.

DATE: 11-11-64

APPROVED
JERRY W. LONG
DISTRICT ENGINEER
SEP 9 1970