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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

| DISTRICT I<br>P.O. Box 1980, Hobbs NM 8  | R8240  |  |  | ON DIVISION   | WELL API NO.                                 | <del></del>    |
|--|--|--|--|---|--|----------------|
| DISTRICT II P.O. Drawer DD, Artesia, N   | Santa Fe, Programme Brown Brow |  |  | 30-039-07476 & 30-<br>5. Indicate Type of Lease         | 039-20453                                    |                |
| DISTRICT III   | APR 1 1 1997   |  |  | STATE X   | FEE 🗌  |                |
| 1000 RIO BIAZOS Rd., AZISC, NM 8/410   |  |  |  |   | 6. State Oil & Gas Lease No.<br>E-289-3      |                |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TOUBEREN ON PLUG BACK TO A   |  |  |  |   |  |                |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERILIPITAL (2) (2)  |  |  |  |   | 7. Lease Name or Unit Agreement N            | lame           |
| (FORM C-101) FOR SUCH PROPOSALS.)  |  |  |  |   | San Juan 29-6 Unit                           | 009257         |
| OTHER Cathodic groundbed   |  |  |  |   |  |                |
| 2. Name of Operator  |  |  |  |   | 8. Well No.                                  |                |
| Phillips Petroleum Company  3. Address of Operator   |  |  |  |   | SJ 29-6 #9 and 29-6                          | 5 <b>#</b> 107 |
| 5525 Highway 64, NBU 3004, Farmington, NM 87401  |  |  |  |   | 9. Pool name or Wildcat<br>Blanco MV 72319/B | )K - 71599     |
| 4. Well Location Unit Letter M   | _:   | Feet From The                            |  | Line and  | Feet From The                                | Line           |
|  | 26   |  | TOOL                                     |   |  |                |
| Section  | 36<br>//////////   | Township 10. Eleva                       | T29N Ration (Show wheth                  | ange R6W<br>er DF, RKB, RT, GR, etc                     | NMPM Rio Arriba.                             | County         |
|  |  |  |  |   |  |                |
| 11. Cl   | ieck Appr  | opriate Box                              | to Indicate                              | 1   | Report, or Other Data                        |                |
| NOTICE OF INTENTION TO: SUB  |  |  |  |   | SEQUENT REPORT                               | OF:            |
| PERFORM REMEDIAL WORK  |  | PLUG AND AE                              | BANDON                                   | REMEDIAL WORK   | ALTERING CASI                                | vg [           |
| TEMPORARILY ABANDON  |  | CHANGE PLA                               | NS 🗌                                     | COMMENCE DRILLING                                       | OPNS. PLUG AND ABAN                          | IDONMENT [     |
| PULL OR ALTER CASING CASING TEST AND CEN   |  |  |  |   | MENT JOB                                     |                |
| OTHER: drill groundbed - cathodic protection[X] OTHER:   |  |  |  |   |  |                |
| 12. Describe Proposed or Comwork) SEE RULE 1103  | npleted Operatio   | ons (Clearly stat                        | e all pertinent deta                     | alls, and give pertinent date                           | es, including estimated date of starting     | g any proposed |
| note to an antici  | pated mir<br>ore than d<br>me zone to  | nnum depti<br>one water :<br>o that depi | n of 300° (<br>zone is end<br>th. If mor | (maximum depth o<br>countered. Prio<br>ce than one wate | or drilling history for                      | c will not     |
| All drilling acti<br>Farmington will b   | vity will<br>e doing t   | remain or<br>the drillin                 | n existing<br>ng for Phil                | well pad and "T<br>lips.                                | ierra Dynamic Company                        | " of           |
| Thereby consideration of the constant of the c |  |  |  |   |  |                |
| I hereby certify that the information signature  | ///  | a complete to the b                      |  | •   |  | 10.0=          |
|  | 7  | 21/01                                    | TITL                                     | E <u>Regulator</u> y                                    | Assistant DATE 4-                            | 10-9/          |

(This space for State Use)

TYPE OR PRINT NAME

APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH

Patsy Clugston

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 23 DATE APR 1 4 1997

TELEPHONE NO.505 - 599 - 3454