

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised March 25, 1999  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |  |   |  |
|--|--|--|--|---|--|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>5525 Hwy. 64<br>Farmington, NM 87401 |  |  |  | <sup>2</sup> OGRID Number<br>017654       |  |
|  |  |  |  | <sup>3</sup> Reason for Filing Code<br>RC |  |
| <sup>4</sup> API Number<br>30-0 39-20490   |  | <sup>5</sup> Pool Name<br>Blanco Mesaverde       |  | <sup>6</sup> Pool Code<br>72319           |  |
| <sup>7</sup> Property Code<br>009257   |  | <sup>8</sup> Property Name<br>San Juan 29-6 Unit |  | <sup>9</sup> Well Number<br>#104          |  |

II. Surface Location

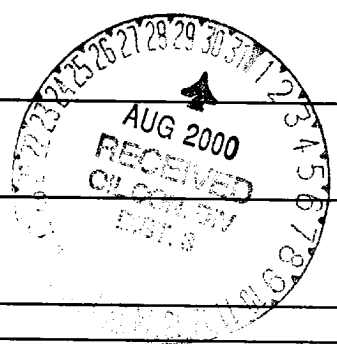
|                    |               |                 |             |          |                       |                           |                        |                        |                      |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>N | Section<br>14 | Township<br>29N | Range<br>6W | Lot. Idn | Feet from the<br>985' | North/South Line<br>South | Feet from the<br>1460' | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |         |  |       |                                   |               |                                   |               |                                    |        |                                     |
|-----------------------------|---------|--|-------|-----------------------------------|---------------|-----------------------------------|---------------|------------------------------------|--------|-------------------------------------|
| UL or lot no.<br>N          | Section | Township                                 | Range | Lot. Idn                          | Feet from the | North/South Line                  | Feet from the | East/West line                     | County |                                     |
| <sup>12</sup> Lse Code<br>F |         | <sup>13</sup> Producing Method Code<br>F |       | <sup>14</sup> Gas Connection Date |               | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |        | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                 | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 009018                          | Giant Refining Co.<br>5764 Hwy. 64<br>Farmington, NM 87401                 |                   | 0                 |  |
| 025244                          | Williams Field Services<br>P.O. Box 58900<br>Salt Lake City, UT 84158-0900 |                   | G                 |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |



IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                                    |                                     |  |                                    |   |                                      |
|------------------------------------|-------------------------------------|--|------------------------------------|---|--------------------------------------|
| <sup>25</sup> Spud Date<br>4/8/72  | <sup>26</sup> Ready Date<br>8/21/00 | <sup>27</sup> TD<br>8093                             | <sup>28</sup> PBTD<br>CIBP @ 7900' | <sup>29</sup> Perforations<br>5446' - 5883' | <sup>30</sup> DHC, MC<br>will be DHC |
| <sup>31</sup> Hole Size<br>13-3/4" |                                     | <sup>32</sup> Casing & Tubing Size<br>9-5/8" . 32.3# |                                    | <sup>33</sup> Depth Set<br>209              |                                      |
| 8-3/4"                             |                                     | 7" . 20#   |                                    | 3932'                                       |                                      |
| 6-1/4"                             |                                     | 4-1/2" . 11.6#                                       |                                    | 8093'                                       |                                      |
|                                    |                                     | 1-1/2"   |                                    | 5833'                                       |                                      |

VI. Well Test Data

|                                  |                                       |  |  |                             |   |
|----------------------------------|---------------------------------------|--|--|-----------------------------|---|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI | <sup>37</sup> Test Date<br>8/2. 10. 14 | <sup>38</sup> Test Length<br>24 hrs -ea test | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>65#. 120#. 20# |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                     | <sup>43</sup> Water<br>Total 8 bwpd    | <sup>44</sup> Gas<br>Total-1283 mcfd         | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>flowing pitot    |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Patsy Clugston*  
Printed name: Patsy Clugston  
Title: Sr. Regulatory/Proration Clerk  
Date: 8/28/00 Phone: 505-599-3454

OIL CONSERVATION DIVISION  
Approved by: ORIGINAL SIGNED BY CHARLIE T. PERRIN  
Title: DEPUTY OIL & GAS INSPECTOR, DIST. 4  
Approval Date: AUG 30 2000

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|