| NO. OF COPIES RECEIVED                           | -                                 |  |  | Form C-103   |
|--|-----------------------------------|--|--|--|
| DISTRIBUTION                                     |                                   |  |  | Supersedes Old   |
| SANTA FE   |                                   | NEW MEXICO OIL   | CONSERVATION COMMISSION  | C-102 and/C-103 ON Effective 1-1-65                    |
| FILE   |                                   |  |  |  |
| U.S.G.S.   |                                   |  |  | 5a. Indicate Type of Lease                             |
| LAND OFFICE                                      |                                   |  |  | State Fee  |
| OPERATOR   |                                   |  |  | 5. State Oil & Gas Lease No.                           |
| <del></del>                                      |                                   |  |  | FED NM - 18321   |
| (DO NOT USE THIS FO<br>USE                       | SUNDRY                            | NOTICES AND REPORT DEALS TO DRILL OR TO DEEPEN OR N FOR PERMIT -" (FORM 5-101) | SON WELLS  PLUG BACK TO A DIFFERENT RESER FOR SUCH PROPOSALS.) | VOIR.  |
| 1. OIL GAS WELL WELL                             | X                                 | OTHER•   |  | 7. Unit Agreement Name                                 |
| 2. Name of Operator  Contin                      | 8. Farm or Lease Name Conoco 29-4 |  |  |  |
| 3. Address of Operator<br>152 No:                | rth Durb                          | in St., Casper, Wyo  | oming 82601  | 9. Well No.  |
| 4. Location of Well                              |                                   |  |  | 10. Field and Pool, or Wildcat                         |
| UNIT LETTER                                      |                                   | 20 Sout  | th LINE AND 1510   | E. Son Juan - Messverd                                 |
| THE West   | INE, SECTION_                     | 22 township  | 29N RANGE 4W   |  |
|  |                                   | 15. Elevation (Show w<br>7130' GR,   | thether DF, RT, GR, etc.)                                      | 12. County   |
| 16.  | 7777777                           | 77777  |  | Rio Arriba   |
|  |                                   | propriate Box To Indic<br>ENTION TO:   | ate Nature of Notice, Re                                       | eport or Other Data  BSEQUENT REPORT OF:               |
| PERFORM REMEDIAL WORK                            | ]                                 | PLUG AND ABANDO  | N REMEDIAL WORK  | ALTERING CASING  |
| TEMPORARILY ABANDON                              | ]                                 |  | COMMENCE DRILLING OPNS   |  |
| PULL OR ALTER CASING                             | Ī                                 | CHANGE PLANS   | CASING TEST AND CEMENT   | F=   |
| <del></del>                                      | _                                 |  |  | Tugress 5-24-74  x                                     |
| OTHER  |                                   |  |  |  |
|  |                                   |  |  |  |
| 17. Describe Proposed or Conwork) SEE RULE 1103. | mpleted Opera                     | itions (Clearly state all pertine  | ent details, and give pertinent dat                            | tes, including estimated date of starting any proposed |
|  | -                                 |  |  |  |
|  | _                                 |  |  |  |
| Well shu   | it in per                         | nding evaluation.  |  |  |
|  |                                   |  |  | •  |
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|  |                                   |  |  |  |
|  |                                   |  |  | TOTIL A  |
|  |                                   |  |  | CELLIVEN.  |
|  |                                   |  |  | KIPTIAFD   |
|  |                                   |  |  |  |
|  |                                   |  |  | JUN 3 1974   |
|  |                                   |  |  | 7014 9 101 1   |
|  |                                   |  |  | OIL CON. COM.  |
|  |                                   |  |  | DIST. 3  |
|  |                                   |  |  | Dist. 3  |
| NMOCC(2) FILE                                    | <u>'</u>                          |  |  |  |
|  |                                   | ove is true and complete to the  | has af multi- 1 1 1 1 1 1 1 1                                  |  |
| 10. I hereby certify that the ir                 | normation abo                     | ove is true and complete to the  | best of my knowledge and belief                                | •  |
| SIGNED   | E. U                              | bless TITLE  | Admininstrative Sup  | pervisor 5-29 74                                       |
| 000  | 1                                 | 1 / Dumpo  | DLEUM ENGINEER DIST.   | 10. s Jun 3 - 1974                                     |
| APPROVED BY                                      | 11/1                              | MAIN PETRO   | THEOR PROTUBER DIEL.   | DATE   |
| CONDITIONS OF APPROVAL                           | IF ANY                            | 7  |  |  |
| . I  | .,                                |  |  |  |