

(August 1999)

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM03188

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
PHILLIPS PETROLEUM COMPANY

Contact: PATSY CLUGSTON  
E-Mail: pclugs@ppco.com

8. Well Name and No.  
SAN JUAN 29-5 UNIT 65

9. API Well No.  
30-039-20708

3a. Address  
5525 HWY. 64  
FARMINGTON, NM 87401

3b. Phone No. (include area code)  
Ph: 505.599.3454  
Fx: 505-599-3442

10. Field and Pool, or Exploratory  
BASIN DAKOTA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28 T29N R5W SWSW 1100FSL 1180FWL

11. County or Parish, and State

RIO ARriba COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☒ Recomplete ☐ Other  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**DETAILS OF PROCEDURE USED TO ADD MV TO EXISTING DK WELL.**

6/13/02. MIRU Key #29. Kill w/2% KCL. ND WH & NU BOP. PT-OK. COOH w/1-1/2" tubing. RIH w/4-1/2" N-1 CIBP & set @ 6200'. PT Plug and casing to 500 psi - good test. RU Blue Jet & ran GR, CCL & CBL. TOC @ 3390'. Ran GSL. RD & released Rig 6/17/02. 6/18/02 RU Blue Jet WL & BJ Services. Perforated MV @ 1 spf .34" holes - 5944', 5921', 5910', 5888', 5868', 5842', 5831', 5824', 5815', 5808', 5800', 5794', 5624', 5583', 5507', 5490', 5481', 5474', 5467', 5432' = 20 holes. Acidized perfs w/2500 gal of 15% HCL & additives. RU to frac. Pumped 75,000 gal of 60 Quality N2 Slickwater foam consisting of 30,000 gal of slickwater & 835,000 scf N2. Pumped a 20,000 gal slickwater foam pad followed by 55,000 gals of foam w/75,380# 20/40 proppant. Flushed w/2720 gal of slickwater foam. Flowed back on 1/4" choke. SI for apprx. 12 days.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #12544 verified by the BLM Well Information System  
For PHILLIPS PETROLEUM COMPANY, sent to the Farmington

Name (Printed/Typed) PATSY CLUGSTON

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 08/07/2002

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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