

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                           |                                                  |                                           |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Phillips Petroleum Company<br>5525 Highway 64, NBU 3004<br>Farmington, NM 87401 |                                                  | <sup>2</sup> OGRID Number<br>017654       |
|                                                                                                                           |                                                  | <sup>3</sup> Reason for Filing Code<br>RC |
| <sup>4</sup> API Number<br>30-0 39-21039                                                                                  | <sup>5</sup> Pool Name<br>Blanco Mesaverde       | <sup>6</sup> Pool Code<br>72319           |
| <sup>7</sup> Property Code<br>009257                                                                                      | <sup>8</sup> Property Name<br>San Juan 29-6 Unit | <sup>9</sup> Well Number<br>#106          |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |             |          |                      |                           |                      |                        |                      |
|--------------------|---------------|-----------------|-------------|----------|----------------------|---------------------------|----------------------|------------------------|----------------------|
| UL or lot no.<br>M | Section<br>31 | Township<br>29N | Range<br>6W | Lot. Idn | Feet from the<br>800 | North/South Line<br>South | Feet from the<br>990 | East/West line<br>West | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|----------------------|---------------------------|----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                          |                                         |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>M          | Section                                  | Township                                | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>SI | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                           |                                                                                                                      |                              |                        |                                                                   |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|-------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>009018 | <sup>19</sup> Transporter Name and Address<br>Giant Refining Company<br>5764 Hwy. 64<br>Farmington, New Mexico 87401 | <sup>20</sup> POD<br>2101410 | <sup>21</sup> O/G<br>0 | <sup>22</sup> POD ULSTR Location and Description                  |
| 025244                                    | Williams Field Services<br>P.O. Box 58900<br>Salt Lake City, UT 84158-0900                                           | 2101430                      | G                      | <b>RECEIVED</b><br>AUG 26 1999<br><b>OIL CON. DIV.</b><br>DIST. 3 |
|                                           |                                                                                                                      |                              |                        |                                                                   |
|                                           |                                                                                                                      |                              |                        |                                                                   |
|                                           |                                                                                                                      |                              |                        |                                                                   |

**IV. Produced Water**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2101450 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                    |                                                  |                                 |                                          |                                             |                                       |
|------------------------------------|--------------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------|---------------------------------------|
| <sup>25</sup> Spud Date<br>12/8/74 | <sup>26</sup> Ready Date<br>8/23/99              | <sup>27</sup> TD<br>8100'       | <sup>28</sup> PBTB<br>8050' (CIBP 6813') | <sup>29</sup> Perforations<br>4626' - 5974' | <sup>30</sup> DHC, DC, MC<br>DHC 2385 |
| <sup>31</sup> Hole Sie<br>13-3/4"  | <sup>32</sup> Casing & Tubing Size<br>9-5/8" 36# | <sup>33</sup> Depth Set<br>302' | <sup>34</sup> Sacks Cement<br>280 SX     |                                             |                                       |
| 8-3/4"                             | 7", 20#                                          | 3900'                           | 165 SX                                   |                                             |                                       |
| 6-1/4"                             | 4-1/2", 11.6 & 10.5#                             | 8084'                           | 320 SX                                   |                                             |                                       |
|                                    | 2-3/8"                                           | 5952'                           |                                          |                                             |                                       |

**VI. Well Test Data**

|                                  |                                       |                                    |                                   |                             |                                        |
|----------------------------------|---------------------------------------|------------------------------------|-----------------------------------|-----------------------------|----------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI | <sup>37</sup> Test Date<br>8/14/99 | <sup>38</sup> Test Length<br>1 hr | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>100 psi |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                     | <sup>43</sup> Water<br>< 1 bwpd    | <sup>44</sup> Gas<br>626 mcf      | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>pitot     |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Patsy Clugston*

Printed name: Patsy Clugston

Title: Regulatory Assistant

Date: 8/24/99 Phone: 505-599-3454

**OIL CONSERVATION DIVISION**

Approved by:

*27.8*  
SUPERVISOR DISTRICT #3

Title:

Approval Date:

AUG 26 1999

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date