| Submit 3 Copies to Appropriate District Office              | Energy, Minerals and Natura   |   | Form C-103<br>Revised 1-1-89  |
|---|---|---|---|
|   | OIL CONSERVAT   | TON DIVISION                            |   |
| <b>DISTRICT I</b> P.O. Box 1980, Hobbs NM 88241-1980        | 2040 Pache  |   | WELL API NO.  |
| DISTRICT II   | Santa Fe, N   |   | 30-039-21119  |
| P.O. Drawer DD, Artesia, NM 88210                           | ,   |   | 5. Indicate Type of Lease  STATE X  FEE                                     |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410        |   | PEGEIN                                  | 6. State Oil & Gas Lease No.  |
| SUNDRY NOT  | ICES AND REPORTS ON W   | EUIS SEI W                              |   |
| (DO NOT USE THIS FORM FOR PRO                               | POSALS TO DRILL OR TO DEEP<br>RVOIR, USE "APPLICATION FOR I                       | EN OR PLI <b>ALIS</b> ACIA TO A 1993    | 7. Lesse Name or Unit Agreement Name  |
| 1. Type of Well: OIL WELL GAS WELL WELL                     | OTHER   | DOGGE 43                                | San Juan 29-6 Unit 009257   |
| 2. Name of Operator   |   |   | 8. Well No.   |
| Phillips Petroleum Company                                  |   |   | SJ 29-6 Unit #10 A  |
| 3. Address of Operator<br>5525 Highway 64, NBU 3004, F      | armington NM 87401  |   | 9. Pool name or Wildcat Blanco Mesaverde 72319                              |
| 4. Well Location Unit Letter P . 810                        | Feet From The Sout  | h Line and 101                          | 0' Feet From The East Line  |
| Unit Letter : SIU   | Feet From TheSout   | II Line and 101                         | Peet Florii Tile  |
| Section 2   | Township 29N 10. Elevation (Show wi   | Range 6W<br>hether DF, RKB, RT, GR, etc | NMPM Rio Arriba County  |
| 11. Check Ap  | propriate Box to Indica   | te Nature of Notice,                    | Report, or Other Data   |
| <del>-</del>  | TENTION TO:   |   | SEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK                                       | PLUG AND ABANDON  | REMEDIAL WORK                           | ALTERING CASING   |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING                       | OPNS. PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING  |   | CASING TEST AND CE                      | MENT JOB  |
| OTHER: —————  |   | OTHER: _Add pay i                       | and stimulate   |
| 12. Describe Proposed or Completed Ope work) SEE RULE 1103. | erations (Clearly state all pertinent   | t details, and give pertinent dat       | tes, including estimated date of starting any proposed                      |
| acidizing the Menefee/Cl                                    | ocedure used to add addit<br>iffhouse interval. Next<br>in the existing Mesaverde | the Lewis Shale inte                    | Lookout, Menefee and Cliffhouse, the<br>rval was perf'd and stimulated. All |
|   |   |   |   |

| I hereby certify that the information above is true and complete to the best of my knowledge and b | pelief.              |               |
|--|----------------------|---------------|
| HEATON THE   | Regulatory Assistant | DATE8-12-98   |
| SIGNATURE TITLE  |                      |               |
| TYPE OR PRINT NAME   |                      | TELEPHONE NO. |
|  |                      |               |

(This space for State Use)

APPROVED BY\_

DEPUTY OIL & GAS INSPECTOR, DIST. #3 AUG 1 7 1998

DRIGINAL SIGNED BY ERNIE BUSCH

TITLE

CONDITIONS OF APPROVAL, IF ANY:



## San Juan 29-6 Unit #10A E-289-36; Unit P, 810' FSL & 1010' FEL Section 2, T29N, R6W; Rio Arriba County, NM

## Procedure used perf additional Mesaverde perfs and acidize and then add pay & stimulate the Lewis Shale interval in the existing Mesaverde formation.

## 8/5/98

MIRU Big A #38. Killed well. ND WH & NU BOPs. COOH w/2-3/8" tubing (had to fish 57 jts tubing). RIH w/bit & scraper and tag at 5815' (PBTD). COOH. RIH w/4 ½" CIBP & set @ 5550'. Perf'd Mesaverde intervals Menefee @ 1spf (.31") Dia. 120 degree phased holes as follows:

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5777', 5774', 5755', 5753', 5723', 5717', 5697', 5686', 5674', 5666', 5643', 5634', 5626', 5602', 5592', 5563', 5534', 5519', 5502', 5473', 5471', 5464', 5435', 5409', 5407', 5401', 5388', 5383', 5376', 5367', 5354', 5341', 5317', 5316', 5307', 5304', 5278', 5267', 5258', 5248' Total 40 holes
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RIH w/FBPkr & set @ 5480'. Acidize Menefee perfs with 840 gal of 15% HCL & ballsealers. Surged balls off and retrieved balls. COOH w/packer. RIH w/CIBP & set @ 5484', RIH w/4-1/2" pakcer & set @ 5150'. Acidized Cliffhouse w/1200 gal 15% HCl acid & ballsealers. Released & COOH w/packer.

RIH & set CIBP @ 5150'. PT CIBP & casing to 500 psi - 30 min - OK. Ran GR-CCL-CBL & log from 5146' - 3570' & logged from 3570' to surface. TOC @ 2300'. RIH & perf'd Lewis Shale interval @ 1 spf (.38" holes) 120 degree phased holes as follows: (Huerfanito Bentonite not present, equivalent stratigraphic depth is 3809').

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4689' - 4692' (3'); 4678' - 4681' (3'); 4632' - 4635' (3'); 4605' - 4608' (3'); 4596' - 4599' (3'); 4571' - 4574' (3'); 4495' - 4498' (3'); 4491' - 4494' (3'); 4458' - 4461' (3'); 4444' - 4447' (3'); 4422' - 4425' (3'); 4199' - 4202' (3'); 36 Holes
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GIH w/4 ½" packer & set @ 4000'. PT casing annulus & packer to 500 psi – OK. RU to Acidize Lewis Shale interval. Pumped 1000 gal of 15% HCL acid & ballsealers. Knocked balls off & COOH w/packer.

RIH & set 4 ½" packer @ 3601'. PT casing annulus -OK. RU to frac Lewis Shale. Pumped 71,480 gal 60 Quality N2 30# X-link Borate foam w/211,160 # 20/40 Brady Sand. Total N2 – 874,000 scf, Total fluid to recover 744 bbls. ATP – 2700 psi & ATR – 45 bpm. Flowed back on ½" chokes for approximately 37 hrs.

Released packer and COOH. RIH & cleaned out to CIBP @ 5150'. Drilled out CIBP and chased down 5480'(2<sup>nd</sup> CIBP). Drilled out CIBP @ 5480'. Chased CIBP to 5815' then drilled out and then cleaned out to 5830' (PBTD). RIH w/2-3/8" 4.7# tubing and cleaned out to PBTD – 5830'. Land tubing @ 5663' with "F" nipple set @ 5631'. ND BOPs & NU WH. Pumped off exp. check. RD & released rig 8/11/98. Turned well over to production department.