Form 9-331 (May 1963)

## UNITED STATES DEPARTMENT OF THE INTERIOR (Other Instructions on reverse side)

SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. SF 078278

G. IF INDIAN, ALLOTTEE OR TRIBE NAME

~	001041	CHENNEY
GEOL	OGICAL	. SURVEY

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS
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7. UNIT AGREEMENT NAME San Juan 29-6 Unit			
farm or lease name an Juan 29–6 I			
WELL NO.			
62A			
10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde			
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA			
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. CCUNTY OR PARISH			
io Arriba	N.M.		
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Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INVENTION TO:	SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTER CASING FRACTURE TREAT MULTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON* REPAIR WELL CHANGE PLANS (Other)	WATER SHUT-OFF  FRACTURE TREATMENT  SHOOTING OR ACIDIZING  (Other)  (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*
  - Drilled 8 3/4" hole to 4000' w/mud. Ran 127 joints (3987') 7", 23#, K-55 11-7-75 casing set @ 4000'. Cemented w/110 sxs. 65/35 poz w/12% gel, followed by 50 sxs. Cl. "B" w/2% CC. Top cement @ 2600' by temp. survey.
- Drilled 6 1/8" hole to T.D. of 6156 KB w/gas. Ran Gamma Ray Induction and 11-12-75 Density logs. Ran 71 joints (2315') 4 1/2", 10.5#, K-55 casing set @ 6152'. F.C. @ 6120'. Top of liner @ 3831'. Cemented w/215 sxs. C1. "B" w/4% gel flake and 1/4 cu. ft. gilsonite/sx. WOC 18 hrs.
- Cleaned out to 6120'. Spotted 500 gal. 7 1/2% HCl. Ran Gamma Ray Collar 11-14-75 Correlation Log and perforated from 5498' to 6034' w/24 shots. Pumped 600 gal. 7 1/2% HCl w/30 ball sealers. Fractured w/70,000 gal. treated water and 60,000 # 20/40 sand.
- Ran 190 joints (6002') 2 3/8, 4.7#, EUE tubing set @ 6012'. SIG. 11-16-75

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SIGNED D. H. Maroncelli	DIST.	Production Enginee	DATE	11-20-75
(This space for Federal or State office use)	1	1		
APPROVED BYCONDITIONS OF APPROVAL, LF ANY:	TITLE		DATE	