

|                        |   |
|------------------------|---|
| NO. OF COPIES RECEIVED | 4 |
| DISTRIBUTION           |   |
| SANTA FE               | / |
| FILE                   | / |
| U.S.G.S.               |   |
| LAND OFFICE            |   |
| OPERATOR               | 2 |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                              |
|--------------------------------|------------------------------|
| 5a. Indicate Type of Lease     |                              |
| State <input type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                              |
| 7. Unit Agreement Name         |                              |
| 8. Farm or Lease Name          |                              |
| 9. Well No.                    |                              |
| 10. Field and Pool, or Wildcat |                              |
| 12. County                     |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |                                |
|---|--------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   | 7. Unit Agreement Name         |
| 2. Name of Operator<br>Northwest Pipeline Corporation   | 8. Farm or Lease Name          |
| 3. Address of Operator<br>P.O. Box 90, Farmington, New Mexico 87401   | 9. Well No.                    |
| 4. Location of Well<br>UNIT LETTER _____ FEET FROM THE _____ LINE AND _____ FEET FROM<br>THE _____ LINE, SECTION _____ TOWNSHIP _____ RANGE _____ NMPM. | 10. Field and Pool, or Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                     |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

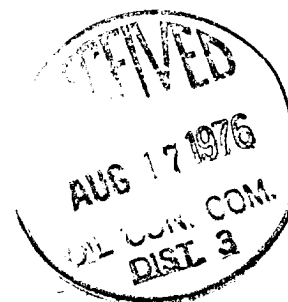
We would like to apply for a 90 day extension on the permits to drill the following wells:

|                         |            |
|-------------------------|------------|
| San Juan 29-6 Unit #60A | J-18-29-6  |
| San Juan 29-6 Unit #65A | J-19-29-6  |
| San Juan 29-6 Unit #61A | C-19-29-6  |
| Cox Canyon Unit #6A     | I-16-32-11 |

It is our intention to drill these wells this year.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
(DRILLING COMMENCED,

EXPIRES 11/18/76



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED D. H. Maroncelli TITLE Production Engineer DATE 8-16-76

APPROVED BY Supervisor Dist. #0 DATE AUG 17 1976

CONDITIONS OF APPROVAL, IF ANY:

DHM/ks