

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT - " for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. <b>SF-078410</b>
2. Name of Operator <b>Phillips Petroleum Company</b>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <b>5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454</b>	7. If Unit or CA, Agreement Designation <b>San Juan 29-5 Unit</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>870' FNL &amp; 1450' FWL Section 6, T-29-N, R-5-W</b>	8. Well Name and No. <b>SJ 29-5 Unit #4A</b>
	9. API Well No. <b>30-039-21339</b>
	10. Field and Pool, or exploratory Area <b>Blanco Mesaverde</b>
	11. County or Parish, State <b>Rio Arriba, NM</b>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <b>Restimulate Mesaverde</b>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Clean out well to +/- 5800'. Run GR/CCL/N logs. Perf. MV w/10 to 15 - 5' intervals @ 2 SPF, possibly perf Lewis Shale, perfs to be determined from Neutron log. Breakdown each 5' interval of perfs. w/foamed 15% HCl. Flowback to clean up. Run spinner survey. Run tubing back in hole.

RECEIVED  
MAR 18 1995  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

14. I hereby certify that the foregoing is true and correct  
Signed Ed Haseby Title Envir./Regulatory Engineer Date 1-18-95

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

**APPROVED**

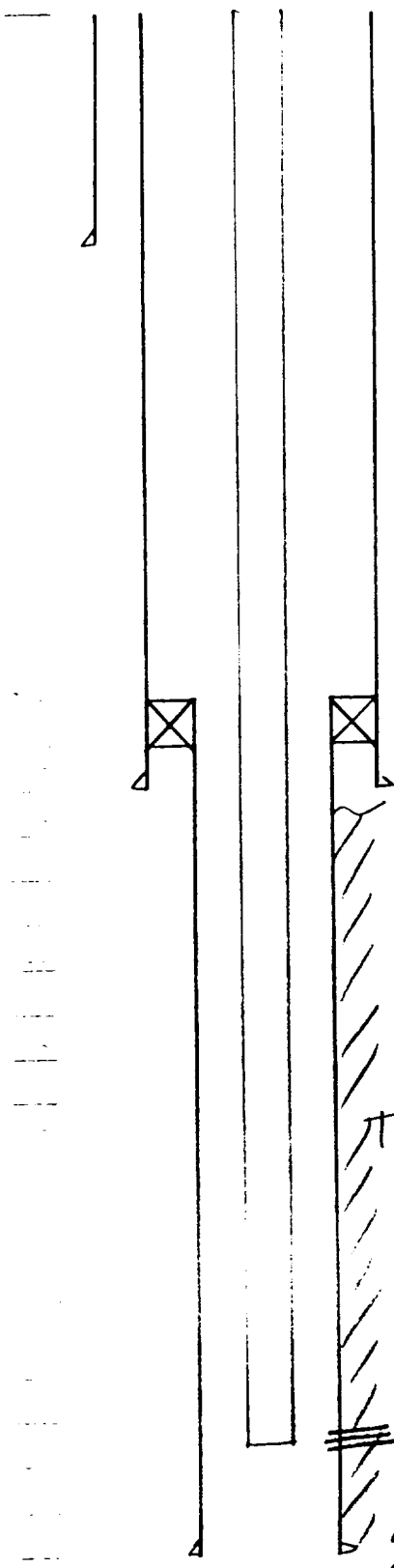
MAR 28 1995  
BUREAU OF LAND MANAGEMENT  
**SECRET MANAGED**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side

SJ 29-5#4A 6540' GR  
870' FNL & 1450' FWL, Section 6 T29N-R5W  
SPUD 7/3/77 COMPLETED 7/25/77

Page \_\_\_\_\_ of \_\_\_\_\_  
Date 1/17/95  
Prepared By \_\_\_\_\_



19518" 32.3# K-55 @ 197'  
Cmt w/ 125 SX CLB  
Circ 10 bbl

DATE: 1/17/95  
BY: [Signature]

Liner @ 3690'  
7" @ 3838'  
Cmt w/ 100 SX 65/35 P02 + 50 SX CLB  
TDC 3400' (TS)

Tubing: 2 3/8" 4.7# J-55 @ 5757' (186 jts)  
SN @ 5725'

Mesa Verde perms: 5382' - 5767' OA, 25 holes

4 1/2" 10.5# K-55 @ 5836' - Liner top @ 3690'  
Cmt w/ 210 SX CLB  
TDC 3800' (EST)