

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR  
P.O. Box 90, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790 FNL & 1850 FEL  
AT TOP PROD. INTERVAL: 790 FNL & 1850 FEL  
AT TOTAL DEPTH: 790 FNL & 1850 FEL
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☒  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

RECEIVED

AUG 16 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Set drillable bridge plug at 3600'.
2. Squeeze casing leak w/ cmt as required.
3. Drill out cmt & pressure test to 1000#. Resqueeze if necessary.
4. Drill out bridge plug w/ gas & return well to production.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED P. M. Pippin TITLE Sr. Prod Engineer DATE August 16, 1982

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY

APPROVED

AUG 16 1982

JAMES F. SIMS  
DISTRICT ENGINEER

PMP:djb

NMOCG

See Instructions on Reverse Side

5. LEASE  
SF 078410

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
San Juan 29-5 Unit

8. FARM OR LEASE NAME  
San Juan 29-5 Unit

9. WELL NO.  
#78

10. FIELD OR WILDCAT NAME  
Blanco Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 6, T29N, R5W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6674' KB