

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR  
*Continental Oil Company*
3. ADDRESS OF OPERATOR  
*Box 460, Hobbs, N.M.*
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *990' FSL + 1550' FEL*  
AT TOP PROD. INTERVAL: *Same*  
AT TOTAL DEPTH: *Same*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) *Set 8 7/8" Surface CSG X*

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE

*NM 18315*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Conoco 29-4*

9. WELL NO.

*9*

10. FIELD OR WILDCAT NAME

*Gobernador Pictured Cliffs*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Sec. 2, T-29N, R-4W*

12. COUNTY OR PARISH

*Rio Arriba*

13. STATE

*N.M.*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

*7015' GR*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Spudded 4-5-78 and Drld 12 1/2" hole to 500'; Ran 8 7/8" 24# K-55 CSG set at 495'; Cmt'd with 270 SX of class "B" cmt with additives. Plug down at 10:30 P.M. 4-6-78. Circ 125 SX of cmt to surface. WOC 18 Hrs. Drld ahead with 7 7/8" hole.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED

*Wm. A. Dutton*

TITLE

*Asst. Supv.*

DATE

*4-10-78*

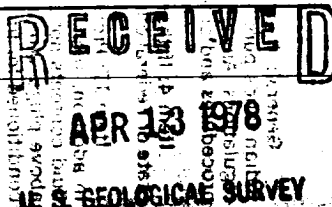
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:



\*See Instructions on Reverse Side

*11565-Durango (5), North Western Pipeline, El Paso, M.J. BEX, DURANGO, COLO.*