

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUDRY NOTICES AND REPORTS ON WELLS**

(Do Not use this form for proposedals to drill or to deepen or plug back to a different resevoir. Use Form 3160-3 for such proposals)

5. Lease Description and Serial No.

**NM - 18317**

6. If Indian, Allottee or tribe Name

7. If Unit or CA, Agreement Number

1. Type of Well

**GAS WELL**

2. Name of Operator

**FALCON SEABOARD OIL COMPANY**

3. Address and Telephone Number

**C/O DAVE SIMMONS P. O. BOX 48 FARMINGTON, NM 87499**

4. Location of Well (Sec., T., R., or Survey Description)

**980' FNL & 790' FEL**

**Sec. 14, T29N, R4W**

8. Well Name and No. *Cenoco 29-4 #10*

**29-4-CENOCO T4 #10**

9. API Number

**300392158600s1**

10. Field and Pool, or Exploratory Acres

**Gobernador P. C.**

11. County or Parish

**Rio Arriba Co., NM**

**12. CHECK APPROPRIATE BOX(s) TO INDICATE THE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment
- ☒ Recompletion
- ☐ Plug Back
- ☐ Casing Repair
- ☐ Alter Casing
- ☐ Other:
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Disposal Water

(Note Report result of multiple completions on Well Completion or Recompletion Report and Log Form)

13. Describe Proposed Completion Operations (Clearly state all pertinent details, and give pertinent dates, including estimated starting and proposed work. If well is directionally drilled give subsurface location and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MOVED RIG TO LOCATION SEPTEMBER 20, 1995

CLEANED OUT FRAC SAND 4118 TO 4409. RAN CCL 4350 TO 3650'

THE EXISTING PRODUCING ZONES IN THE PICTURE CLIFFS FORMATION WERE REPERFORATED AND ACIDIZED AS FOLLOWS:

4282-4320 W 4JSPF

ACIDIZED WITH 1000 GALS 15% HCL

4156-4170 W/ 4 JSPF

4108-4120 W/ 4JSPF

4080-4096 W/ 4JSPF

ACIDIZED WITH 1500 GALS 15% HCL

THE PRODUCTION TUBING WAS RERUN TO A DEPTH OF 4113' KB

THE WELL WAS PLACED BACK ON PRODUCTION SEPTEMBER 27, 1995.

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5

14. I hereby certify that the foregoing is true and correct

SIGNED

*R. D. Simmons*  
**R. D. SIMMONS**

TITLE

AGENT

DATE:

12/07/95

(This space for Federal or State Office use.)

APPROVED BY:

TITLE

DATE:

CONDITIONS OF APPROVAL, IF ANY

**RECEIVED**  
DEC 18 1995

**OIL CON. DIV.**  
DIST. 3

**ACCEPTED FOR RECORD**

DEC 14 1995

**FARMINGTON DISTRICT OFFICE**  
BY *MM*

**NMOCD**