

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well
2. NAME OF OPERATOR  
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR  
P.O. Box 90, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1540' FNL & 1740' FWL  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

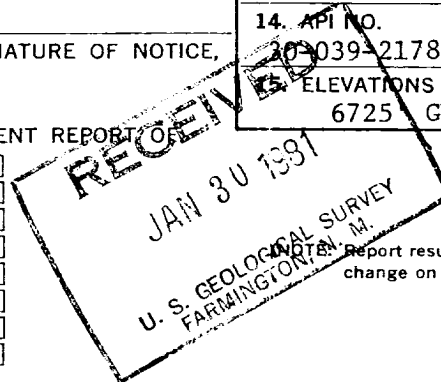
CHANGE ZONES ☐

ABANDON\* ☐

(other) ☐

SUBSEQUENT REPORT ON

- ☐
- ☒
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐

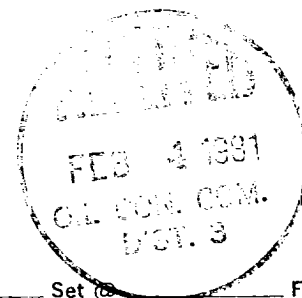


5. LEASE  
SF 078343
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  
San Juan 29-5 Unit
8. FARM OR LEASE NAME  
San Juan 29-5 Unit
9. WELL NO.  
#84
10. FIELD OR WILDCAT NAME  
Undesignated Fruitland
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
Sec 5 T29N R5W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
New Mexico
14. API NO.  
20039-21781
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6725 GR

Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Jan 27, 1981 Dowell fraced w/ 26,300# 10/20 sand & 483 bbls slick wtr. Sanded off w/ 26,300# of sand pumped away. ISIP 3800#, 1000# in 15 min. MIR 26 BPM; AIR 23 BPM; MTP 4500#; ATP 3500#.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED P.M. Pippin TITLE Sr. Prod Engineer DATE 1-29-81

**ACCEPTED FOR RECORD**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

FEB 03 1981

BY PMP/djb  
FARMINGTON DISTRICT

**NMOCC**

\*See Instructions on Reverse Side