

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1020' FSL & 1850' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other)

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1) TIH w/ 2-3/8" tbg & spot cmt from 3330' to 3500'.
- 2) Determine free point of 7" csg by stretch method. TIH, shoot csg off at free point & pull 7" csg.
- 3) TIH w/ tbg & spot 100' cmt plug across 7" cutoff.
- 4) Spot 100' plug of cmt from 400' to 500' (9-5/8" set @ 455').
- 5) Spot 30' plug of cmt at surface & install dry hole marker
- 6) Restore location to BLM specs.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED *P M Pippin*

TITLE *Sr. Prod Engineer*

DATE

Set @ _____ Ft.

4-1-80

APPROVED

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

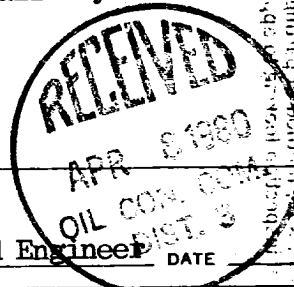
DATE

James F. Sims
JAMES F. SIMS

DISTRICT OIL & GAS SUPERVISOR

*See Instructions on Reverse Side

5. LEASE SF 078917
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME San Juan 29-5 Unit
8. FARM OR LEASE NAME San Juan 29-5 Unit
9. WELL NO. #92
10. FIELD OR WILDCAT NAME Basin Dakota
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA Sec 26 T29N R5W
12. COUNTY OR PARISH Rio Arriba
13. STATE New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD) 7219' GR



Vertical text on the right side of the page, likely a filing or processing stamp, containing the words "RECEIVED" and "APR 8 1980".