

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
AMOCO PRODUCTION COMPANY  
3. ADDRESS OF OPERATOR  
501 Airport Drive Farmington, NM 87401  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
790' FSL x 1630' FWL, Section 9,  
AT SURFACE: T-29-N, R-4-W  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other)		<u>Spudded and Set Csg.</u>	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*  
Spudded 12-1/4" hole on 11/5/78. Drilled to 367'. Ran 8-5/8", 24#, K-55 casing and landed at 357'. Cemented with 300 sx Class "B", 2% CaCl<sub>2</sub>. Circulated good cement. Pressure tested to 600 psi; held ok. Reduced hole to 7-7/8" and drilled to 3943'. Ran 4-1/2", 10.5#, K-55 casing and landed at 3943'. Cemented with 875 sx Class "B", 50:50 Poz, 6% gel, 2# Tuf Plug per sx followed with 100 sx Class "B" Neat. Did not circulate cement.

Rig released on 11/14/78.

5. LEASE  
SF-079757A  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
  
7. UNIT AGREEMENT NAME  
San Juan 29-4 Unit  
8. FARM OR LEASE NAME  
  
9. WELL NO.  
22  
10. FIELD OR WILDCAT NAME  
Blanco Pictured Cliffs  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SE/4 SW/4 Section 9,  
T-29-N, R-4-W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
NM  
14. API NO.  
30-039-21844  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6833' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED E. E. SVORCOK TITLE Dist. Adm. Supvr. DATE 11/17/78

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: