## STATE OF NEW MEXICO ENERGY NO MINERALS DEPARTMENT

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## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE. NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

| LAGE OFFICE                                      | ·•                   | •               |                       |                                       | •  |              | • .            |
|--|----------------------|-----------------|-----------------------|---------------------------------------|--|--------------|----------------|
| 784mpparga   GIL                                 |                      | REQUEST I       | FOR ALLOY             | VABLE                                 |  |              |                |
| PROBATION OFFICE                                 | 41.51.0017.451       |                 | AND                   | • ••••                                |  |              | •              |
| 1.   | AUTHORIZATIO         | ON TO TRA       | NSPORT OF             | L AND NATO                            | JRAL GAS                                   |              |                |
| Operated   | •                    |                 |                       |                                       |  |              |                |
| Southland Royalty Comp                           | any                  |                 |                       |                                       |  |              |                |
| P. O. Box 4289, Farmin                           | gton. NM 874         | 199             |                       | `                                     |  |              |                |
| Research for tiling (Cheen proper sea)           | geon, in or          |                 | <del></del>           | Other (Pleas                          | e espiein)                                 |              |                |
| Mere Well  | Change in Transp     | ener el:        |                       |                                       |  |              | _              |
| Response   | Canachem C           | 200 X           | Dry Ges<br>Condensate |                                       |  |              |                |
| Change in Ownership                              | Casmente             | <u> </u>        | -                     | ·                                     | <del>,</del>                               |              | <del></del>    |
| If change of ownership give name                 |                      |                 |                       |                                       |  | •            |                |
| and address of previous ewner                    |                      |                 |                       |                                       | · · · · · · · · · · · · · · · · · · ·      |              |                |
| II. DESCRIPTION OF WELL AND L                    | EASE                 | TOO INCLUSION   | Formulas              |                                       | I Kind of Lease                            |              | Leggs          |
| Creek  | 1 1                  | nco Mesa        |                       |                                       | Steté. Fotorès er Foo                      | NM 055       |                |
| Lection  |                      |                 |                       |                                       | <u></u>                                    |              |                |
| Unit Letter P : 870                              | Feet From The        | South           | ine and               | 00                                    | Feet From The                              | East         |                |
|  | _                    |                 | 5W                    |                                       | Dio Arr                                    | iha          |                |
| Line of Section 4 Townshi                        | <u>29N</u>           | Renee           | 5W                    | , NUPU                                | . KIO AII                                  | lba -        | <u>C•</u>      |
| III. DESIGNATION OF TRANSPOR                     | TER OF OIL AN        | D NATUR         | AL GAS                |                                       |  |              |                |
| Name of Authorized Transporter of CII            | er Condenses         | • 🐼             | Asgress (             |                                       | o watch approved copy                      |              | is to be sent, |
| Meridian Oil Inc.                                |                      |                 |                       |                                       | Aztec, NM 87                               |              |                |
| Northwest Pipeline Corp.                         | pes Gas 📋 💮 er D     | KY Gas (        |                       | P. O. Box 8900, Salt Lake City, Utah  |  |              |                |
| · Uni  | . Sec. T-            | p. Rge.         |                       | Marty connects                        |  |              |                |
| If well produces all or liquids.                 |                      | 29N : 5W        |                       |                                       | 1  |              |                |
| If this production is commingled with th         | at from any other    | lease or pool   | , give comm           | ungling order                         | number                                     |              | -              |
| NOTE: Complete Parts IV and V on                 |                      |                 |                       |                                       |  |              |                |
|  | Teverse side if his  |                 | 11                    | <b>5</b> " 6                          |  |              | •              |
| vi. Certificate of compliance                    |                      |                 |                       | OIL CONSERVATION DIVISION             |  |              |                |
| hereby certify that the rules and regulations of | the Oil Conservation | n Division have | APPRO                 | VED                                   | - AU                                       | 20.51        | 986            |
| been complied with and that the information give |                      |                 |                       | •                                     | South SOL                                  |              | •              |
| my knowledge and belief.                         |                      |                 | "                     | · · · · · · · · · · · · · · · · · · · | ONDERWOOD                                  | X            |                |
|  |                      |                 | TITLE                 |                                       | SUPERVISOR D                               | ISTRICTO # 3 |                |
| Jan ()   | 100 10               |                 | 1 m                   | is form is to                         | be filed in compliant                      | e with Au    | LE 1104.       |
| (Signalure)                                      | AN CO                |                 |                       |                                       | est for allowable for be accompanied by    |              |                |
| Drilling   | lerk.                |                 |                       |                                       | of to accordance at                        |              |                |
| (Title)  | , G.                 | W <sub>A</sub>  |                       |                                       | this form must be full<br>completed wells. | out com      | pletely for a  |
| 9-1-86   | C 15/20              | · EA            | 11                    |                                       | ections I, II, III, and                    | VI for ch    | engre of or    |
| (Page)   | A VA VO              | 7/)             | Well nam              | ne or number.                         | or transported or ethi                     | F BUCK CRE   | nge of candi   |