

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR

Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR

P.O. Box 90, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1160' FSL & 950' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: As above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Drlg operations

SUBSEQUENT REPORT OF:

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RECEIVED

APR 25 1980

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-15-80 Drld from 1333' to 3055' w/ 7-7/8" bit. Changed to 6-3/4" bit # 3055'

4-16-80 Drld from 3055' to 3885' w/ 6-3/4" bit. 4-21-80 - Logging. Ran to IEL/SPW/GR and SNP/CDL/W/GR logs. Ran 126 jts (3878') 2-7/8", 6.4#

4-21-80 J-55 EUE 8 RD, set @ 3888' to surface.

4-22-80 HOWCO cmt w/ 150 sx Cl "B", 65/35 poz w/ 12% gel & 12-1/4# fine gilsonite/sx. Tailed w/ 150 sx Cl "B" w/ 6% gel & 10# gilsonite/sx. Plug displaced w/ 1 bbls acetic acid & 21.4 bbls wtr & down @ 0930 hrs. Wilson ran temp survey found cmt top @ 2150' with TPD @ 3882'. Rig released @ 1030 hrs.

NOW WAITING ON COMPLETION

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Donna Grace TITLE Production Clerk DATE 4-23-80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY:

DATE

APR 29 1980

FARMINGTON DISTRICT

BY

Mal Kuchera