UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| | 5. LEASE SF 080179 | | | | | |
|----|---|--|--|--|--|--|
| | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | | | |
| nt | 7. UNIT AGREEMENT NAME San Juan 29-5 Unit | | | | | |
| | 8. FARM OR LEASE NAME San Juan 29-5 Unit | | | | | |
| _ | 9. WELL NO. #102 | | | | | |
| | 10. FIELD OR WILDCAT NAME Undesignated Pictured Cliffs | | | | | |
| 7 | 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA Sec 9, T29N, R5W | | | | | |
| | 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico | | | | | |
| Ε, | 14. API NO. | | | | | |
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SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a difference reservoir. Use Form 9–331–C for such proposals.) gas X well other 2. NAME OF OPERATOR Northwest Pipeline Corporation 3. ADDRESS OF OPERATOR P.O. Box 90, Farmington, N.M. 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 below.) 1010' FNL & 930' FEL AT SURFACE: AT TOP PROD. INTERVAL: Same as above AT TOTAL DEPTH: Same as above 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA 6797 GR SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE (NOTE: Report results of multiple completion or zone REPAIR WELL change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES U. S. RECECLICAL SURVEY ABANDON* EARS.CV 21.58, 80 50 (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-27-81 GO ran GR/CC1 log. Perfed 12 holes from 3753' - 3823'. SI well. Smith spearheaded 500 gal 7-1/2% HCl. Fraced w/ 5000 gal pad slick wtr

followed w/ 45,000# 20/40 sand @ 1/2 - 1 ppg. MIR 30 BPM; AIR 26 BPM; MIP 4000#; AIP 3800#. Job completed @ 0910 hrs. ISIP 900#; 400# in 5 min. Opened well @ 1015 hrs 6-3-81.

6-4-81 to 6-10-81 SI for buildup.

L JON. COM DIST. 3

| Subsurface Safety Valve: Manu, and Type | 9 | | Set @ Ft. |
|--|--|--------|-----------|
| 18. I hereby certify that the foregoing is signed Donna J. Brace | true and correct Oititle Production Clerk | DATE _ | 6-10-81 |
| DONNA U. Brace | (This space for Federal or State office use) | | |
| APPROVED BY | NMOOO | DATE | |

MINIACC