

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR
P.O. Box 90, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 950' FNL & 1720' FEL
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) Commence Drlg Operations

5. LEASE
SF 078642

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
San Juan 29-5 Unit

8. FARM OR LEASE NAME
San Juan 29-5 Unit

9. WELL NO.
#104

10. FIELD OR WILDCAT NAME
Blanco MV / Undesignated PC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 10 T29N, R5W

12. COUNTY OR PARISH
Rio Arriba Co

13. STATE
N.M.

14. API NO.
30-039-22469

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6405' GR

(NOTE: Report results of completion or zone change on Form 9-331-C)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-6-81 MOL & RU. Spudded 12-1/4" surface hole @ 1600 hrs. Ran 5 jts (187') of 9-5/8", 36#, K-55, ST&C & set @ 301' KB. Woodco cmt'ed w/ 190 sx Cl "B" w/ 1/4# Flo-cele/sx & 3%CaCl₂. Circ out 10 bbls of cmt. Plug down @ 2100 hrs

3-7-81 to 3-12-81 Drlg ahead to a depth of 3695'.

3-13-81 Ran 99 jts (3683') 7", 20#, K-55, ST&C & set @ 3695' KB. HOWCO cmt'ed w/ 85 sx Cl "B" 65/35 poz w/ 12% gel. Tailed w/ 75 sx Cl "B" w/ 2%CaCl₂. Displaced plug w/ 148 bbls wtr & down @ 1915 hrs.

3-14-81 to 3-18-81 Drlg ahead to a depth of 5375'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE March 18, 1981
Donna J. Brace

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

ACCEPTED FOR RECORD

MAR 24 1981

FARMINGTON DISTRICT