UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	55555	
	5. LEASE SF 078917	
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
nt	7. UNIT AGREEMENT NAME San Juan 29-5 Unit	
	8. FARM OR LEASE NAME San Juan 29-5 Unit	
	9. WELL NO. #101	
	10. FIELD OR WILDCAT NAME Gobernador PC / BLanco MV	
7	11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA Sec 26, T29N, R5W	
	12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico	
	14. API NO.	

drought commen	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME San Juan 29-5 Unit
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME San Juan 29-5 Unit
1. oil gas well to other	
2. NAME OF OPERATOR	9. WELL NO. #101
Northwest Pipeline Corporation	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR P.O. Box 90, Farmington, N.M. 87401	Gobernador PC / BLanco MV 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA
helow.)	Sec 26, T29N, R5W
AT SURFACE: 1050' FNL & 1970' FEL AT TOP PROD. INTERVAL: Same as above	12. COUNTY OR PARISH 13. STATE New Mexico
AT TOTAL DEPTH: Same as above	Rio Arriba New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	#30-039-22484
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6904' GR
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Commence Drlg operations	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
4-7-81 - 4-10-81 drld a head to total depth. Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct	lirectionally drilled, give subsurface locations and int to this work.)* Ins. Ran 5 jts (190') of 9-5/8' Ils sx Cl "B" w/ 1/4# flo-cele/sx Il. Circ out 2-1/2 bbls cmt. 80'. Rational Lambda (4166') of 7", 20# Mathodal Lambda (4166') of 7", 2
SIGNED Donna J. Brace TITLE Production C	
(This space for Federal or State of	ACCEPTED FOR RECORD

APR 15 1981