

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR  
Northwest Pipeline Corporation
3. ADDRESS OF OPERATOR  
P.O. Box 90, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1050' FNL & 1970' FEL  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) \_\_\_\_\_

SUBSEQUENT REPORT OF:

☒ RECEIVED  
JUN 12 1981  
U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
SF 078917
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME  
San Juan 29-5 Unit
8. FARM OR LEASE NAME  
San Juan 29-5 Unit
9. WELL NO.  
#101
10. FIELD OR WILDCAT NAME  
Gobernador PC / Blanco MV
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 26, T29N, R5W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
New Mexico
14. API NO.  
30-039-22484
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6904' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-1-81 to 6-3-81 Blowing well w/ compressor.  
6-4-81 Blue Jet set production Packer @ 3970'. Ran 198 jts of 2-3/8" 4.7#  
J-55, 8RD, EUE CF&I seamless tbg landed @ 6039'. Ran 112 jts of 1-1/4"  
2.3#, J-55, IJ Vinson seamless tbg landed @ 3866'. Pumped out plugs  
& gauged well.  
6-5-81 Well SI at 0600 hrs for buildup.  
6-6-81 to 6-10-81 SI for buildup.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE 6-10-81  
Donna J. Brace  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE RECEIVED FOR RECORD  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side

djb/

JUN 17 1981  
FARMINGTON, N.M.  
BY Dan Elliott