

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR  
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR  
P.O. Box 90, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 810' FSL & 1760' FEL  
AT TOP PROD. INTERVAL: Same as above  
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Production Csg ☒

SUBSEQUENT REPORT OF:

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RECEIVED  
MAY 20 1981

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-3-81 & 5-4-81 Drlg w/ gas to a depth of 5890' (TD). GO ran IES & CDL/SNP/GR logs. Ran 67 jts (2136') of 4-1/2", 10.5#, K-55, ST&C CF&I seamless liner set from 5890' to 3754'. Top of FC @ 5859'. National cmt'd w/ 220 sx C1 "B" w/ 4% gel & 12-1/2# gilsonite/sx. Preceded cmt w/ 30 bbls wtr. Plug displaced w/ 161 bbls & down at 0300 hrs 5-4-81. Reversed out 10 bbls cmt. Rig released at 0800 hrs 5-4-81.

NOW WAITING ON COMPLETION.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna J. Brace TITLE Production Clerk DATE 5-19-81  
Donna J. Brace

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

NMOCC

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

MAY 22 1981

FARMINGTON DISTRICT

BY 6011