UNITED STATES

UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM -0558140
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas 🔽	La Jara
well well well other	9. WELL NO.
2. NAME OF OPERATOR	#1R
Southland Royalty Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Gobernador PC/Blanco MV
P.O. Drawer 570, Farmington, NM	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	Section 10, T29N, R5W
AT SURFACE: 790' FSL & 1110' FWL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	Rio Arriba New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	67 73 ' GL
	4
TEST WATER SHUT-OFF	•
SHOOT OR ACIDIZE	Five
REPAIR WELL	(NOTE Report results of multiple completion or zone change on Form 9-330.)
PULL OR ALTER CASING	원 3 1982
CHANGE ZONES	, a 1602
ABANDON*	S. Andrewson, J. S. Commission of the Commission
(other) Spud & Casing Report X	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertine	lirectionally drilled, gi n e subsurface locations and
8-19-82 Spudded 12-1/4" surface hole at 12 a TD of 340'. Set 8 joints (327.96 339.90'. Cemented with 217 cubic CaCL2. Plug down at 8:15 pm on 8-surface.	O') of 9-5/8", 32.4# casing at feet of Class "B" Neat with 3%
Subsurface Safety Valve: Manu. and Type	Set @ Ft
18. I hereby certify that the foregoing is true and correct	19 Language States
SIGNED Sherry Welley TITLE Secretary (This space for Federal or State of	DATEAugust 20, 1982
(This space for Federal or State of	ffice use)
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	
	7.U 0. g.c. 1982

*See Instructions on Reverse Side

FARMILLE SMA