SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

120 02210

| UNITED STATE INTERIOR   |                           |   |         |                 |             | • •            | 20-039-23311                               |                    |  |  |
|---|---------------------------|---|---------|-----------------|-------------|----------------|--|--------------------|--|--|
| DEPARTMENT OF THE INTERIOR  |                           |   |         |                 |             |                |  |                    |  |  |
|   | GEOLO                     | GICAL SURVE                             | Y       | a B             | C E I       | WE             | F-079756A                                  |                    |  |  |
| A DDI ICATION   | FOR PERMIT T              | O DRILL D                               | FFPF    | N/OR            | PIÜG        | BACK           |  | TTEE OR TRIBE NAME |  |  |
| APPLICATION   | FOR PERIVITI              | O DINIEL, DI                            |         | <del>    </del> |             |                |  |                    |  |  |
| Ia. TYPE OF WORK  |                           | DEEPEN [                                | י ר     | <b>.</b>        | EUG BA      | 1983           | 7. UNIT AGREEME                            | NT NAME            |  |  |
|   | L 🔀                       | DELITEIN L.                             | J       |                 |             | バイ             | }  |                    |  |  |
| b. TYPE OF WELL OIL GAI   |                           |   | SIN     | GLE COL         | COM         | PLEATE TO      | 8. FARM OR LEASE                           | NAME               |  |  |
| WELL WE   | LL X OTHER                |   | ZON     |                 | DIST.       | 3              | -  | 0 - 4              |  |  |
|   | - Turnlamation            | Co Ind                                  |         |                 | <b>D</b> 40 |                | San Juan 29                                | <del>5-4</del>     |  |  |
| Eastern State 3. ADDRESS OF OPERATOR  | s Exploration             | CO., IIIC.                              |         |                 |             | <del>- \</del> | -  |                    |  |  |
| _   |                           |   |         |                 |             | ) \            | 10, FIELD AND PO                           | OL. OR WILDCAT     |  |  |
| 913 King Stre   | et. Alexander.            | Virginia 2                              | 22314   | oto recuiro     | menta •\    | <del> </del>   | -[   |                    |  |  |
| <ol> <li>LOCATION OF WELL (Re<br/>At surface</li> </ol>                       | port location clearly and | in accordance with                      |         | ate require     |             |                | Basin Dakota 11, sec., T., B., M., or BLK. |                    |  |  |
| 1850'FNL, 790   | 'FEL                      | Ka ma                                   | 1       |                 | 46.00       | 3              | AND SUBVEY O                               |                    |  |  |
| At proposed prod. zone  | ,                         | •                                       | , y.    |                 | 11          | S.J.           | A moor                                     | D.4                |  |  |
|   | ame                       |   | \       | 1 1 1           |             | 4              | 12. COUNTY OF PA                           | -R4W N.M.P.M.      |  |  |
| 14. DISTANCE IN MILES A   | ND DIRECTION FROM NEAD    | REST TOWN OR POST                       | OFFICE  | •               |             | 1.75           | 12, COUNTY OR PA                           |                    |  |  |
| 15 miles east   | of Gobernador             | , New Mexico                            | o       |                 | <u> </u>    |                | Rio Arriba                                 | ] NM               |  |  |
| 15. DISTANCE FROM PROPORTION TO NEAREST                                       | SED*                      |   | 16. No. | OF ACRES        | IN LEASE    | 17. No.        | OF ACRES ASSIGNED<br>THIS WELL             |                    |  |  |
| PROPERTY OR LEASE LINE, FT.  (Also to nearest drig, unit line, if any)        |                           |   | 2235.70 |                 |             | F/320          | $\frac{1}{20}$                             |                    |  |  |
| 19 DISTANCE PROM PROPO  | SED LOCATIONS             |   | 19. PRO | POSED DEP       | ТН          | 20. ROT        | ARY OR CABLE TOOLS                         |                    |  |  |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2000 |                           |   | 8950'   |                 |             |                | Rotary                                     |                    |  |  |
| 21. ELEVATIONS (Show whe  |                           | <u>ďřiť ling grad</u> né                |         |                 | DANE        | <del>-</del>   | 22. APPROX. DAT                            | E WORK WILL START  |  |  |
| 7582' GR  |                           | SUBJECT OF SOUR                         | 44.2.3  | E HOUSE A       | TACHED      |                | 9-15-83                                    |                    |  |  |
| 7582 GR<br>23.  |                           | TENERAL MACE                            | NO.     | OÉMENTO         | INC DROCE   | DAM This       |  |                    |  |  |
| 20.   | 1                         | PROPOSED CASING                         | G AND   | CEMENI          | ING PROG    | KAM IIIIS      | action is subject to                       | administrative     |  |  |
| SIZE OF HOLE  | SIZE OF CASING            | WEIGHT PER FOO                          | от      | SETTING DEPTH   |             |                | appeal pursuent to 30 OFR 290.             |                    |  |  |
| 15"   | 10 3/4"                   | 40.50                                   |         | 350 <b>'</b>    |             | 1              | 550 cu.ft.                                 |                    |  |  |
| 9 7/8"  | 10_3/4"<br>7_5/8"         | 26.40                                   |         | 4650'           |             | 550            | 550 cu.ft.                                 |                    |  |  |
| 6 3/4"  | 4 <sup>1</sup> 2"         | 11.60                                   |         | 4450'-8950'     |             | 622            | cu.ft.                                     | •                  |  |  |
| The Pictured  | Cliffs, Gallup            | and Dakota                              | form    | nations         | will b      | be test        | ed. Final c                                | ompletion          |  |  |
| will depend :   | upon results of           | tests. Apr                              | propi   | riate a         | approva:    | ls will        | be requeste                                | d for              |  |  |
| will debend a   | ingle zone comp           | oletion.                                | I I -   |                 | ~ -         |                | _  |                    |  |  |
| other than s.   | riigie zone comp          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |                 |             |                |  | * - max            |  |  |
| EXHIBITS  |                           |   |         |                 |             |                |  |                    |  |  |

- "A" Location & Elevation Plat
- "B" Ten Point Compliance Program.
- "C" Blowout Preventer Diagram
- "D" Multi Point Requirements of APD

The gas for this well is committed.

The E/2 Section 4 is dedicated to this well.

"E" Access Road to Location

"F" Radius Map of Field

"G" Drill Rig Layout

"H" Fracturing Program Layout

"I" Location Profile

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| FOR: ERSTERN States Explora                  | tion Co.,Inc. THILE President, Walsh Engr. | & August 10, 1983  |
|--|--|--|
| FWEVELN N.WAASH. P.E.                        | Production, Corp.                          |  |
| (This space for Federal or State office use) |  | APPROVED   |
| ` •  | •  | 1  |
| PERMIT NO.                                   | APPROVAL DATE                              | AS AMEND:  |
|  |  |  |
| APPROVED BY                                  | TITLE                                      | DATE   |
| CONDITIONS OF APPROVAL, IF ANY:              |  | QC L 0 4 1983  |
| ,  |  | PRINT  |
| , <del>}</del> .                             |  | 1 migran   |
| ah   |  | BETAREA MANAGERORIONES   |
|  | *See Instructions On Reverse Side          | FARMINGTON RESOURCE AHEA   |
|  |  | Transmitted on the booking Parish  |
|  |  | The second second of the contract of the second sec |
|  | த் இந் <sub>க</sub> ுக்க <del>" கா</del>   |  |

## OIL CONSERVATION DIVISION

STATE OF HEW MEXICO TRGY AND MINERALS DEPARTMENT

## P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-107 kevised 10-1-78

All distances must be from the cuter houndaries of the Bretim.

|                                     |                                  | ×11 0111011111                                     |                             |                 |   | Well No.   |                                    |
|-------------------------------------|----------------------------------|--|-----------------------------|-----------------|---|--|------------------------------------|
| Operator TVG                        |                                  |  | Lease<br>Con Juan           | 20_4            | 1   |  |                                    |
| EASTERN STATES EXPLORATION CO. INC. |                                  |  | San Juan 29-4  Ronge County |                 |   |  |                                    |
| Jnit Letter                         | Section                          | Township   | ГМ                          | i i             | io Arriba   |  |                                    |
| H<br>Actual Footage Loc             | tation of Well:                  | 29N  |                             |                 |   |  |                                    |
| 1850                                |                                  | Iorth line and                                     | 790                         | feet from the   | East  | line   |                                    |
| Ground Level Elev:                  |                                  |  | P∞l                         |                 | D   | edicated Acreage:  |                                    |
| 7582                                | Dakota                           |  | Basin Dak                   |                 |   | 320  | Астев                              |
| 1. Outline th                       |                                  | ated to the subject we                             |                             |                 |   |  | orking                             |
| 3. If more th                       | an one lease of communitization, | different ownership is ounitization, force-pooli   | ng. etc:                    |                 |   | all owners been c  | onsoli-                            |
| this form                           | if necessary.)                   | owners and tract desc<br>ned to the well until all | interests hav               | e been consolid | lated (by comm  | nunitization, uniti  | zation,                            |
| sion.                               |                                  | i  |                             |                 |   | CERTIFICATION  |                                    |
|                                     |                                  |  |                             | 1850            | foined her best of my For:East ORIG: Name EWI EWELL N | ertify that the informa<br>ein is true and comple<br>knowledge and belief<br>ern States Ex<br>NAL SIGNED BY<br>FLL N. WALSH<br>Walsh, P.E. | te to the                          |
|                                     | !<br>!<br>! S                    | ec.  | ,<br> <br> <br> <br> <br>   | <u>₹790'</u>    | Product<br>Date                                       | √alsh Engr. &  |                                    |
|                                     | t<br> <br> <br> <br> <br> <br>   | <u> </u>   | <br>                        |                 | shown on<br>notes of<br>under my<br>is true a         | certify that the well, this plot was plotted actual surveys mode supervision, and that and correct to the been and belief.                 | from:field<br>by me or<br>the some |
|                                     | <br> <br> <br> <br> <br>         |  |                             |                 | Registeded and Land Fred Certificate                  | Professional Engineer of Surveyors.  B. Kerr Jr.   |                                    |
| •                                   | Sc                               | ale: 1"=1000'                                      |                             |                 | 3950  |  |                                    |

