## DEVIATION REPORT

| COMP            | PANY                |                                     | North  | west                                  | Pipe                             | line              | Corp.                                | ·                                     | ADE                   | RESS_          | 3539                   | E. 30  | th -         | Farm          | ningt      | on, NM      | 1        | <u>874</u> 01    |
|-----------------|---------------------|-------------------------------------|--|---------------------------------------|----------------------------------|-------------------|--------------------------------------|---------------------------------------|-----------------------|----------------|------------------------|--|--------------|---------------|------------|-------------|----------|------------------|
| LEAS            | SE                  | San                                 | Juan   | 29-6                                  | 6 Uni                            | t                 | WELL                                 | 207                                   | ,                     | UNIT<br>LETTER | K                      | SEC_   | 2            | _T_2          | 9N         | R <u>6w</u> | <u> </u> |                  |
| POOL            | . an                | d FOR                               | MATIC  | DN                                    | Basi                             | n Fr              | uitlar                               | nd Co                                 | al                    | ·              |                        | COUNT  | -Y           | Ric           | <u>Arr</u> | iba         |          | - Mary Mary Mary |
|                 |                     |                                     |  |                                       |                                  |                   |                                      | · · · · · · · · · · · · · · · · · · · |                       |                |                        | · · · · · · · · · · · · · · · · · · ·          |              | ·-            |            |             |          | · · · · · ·      |
|                 |                     |                                     |  |                                       |                                  |                   | 1/4°<br>1/2°<br>1/2°<br>3/4°<br>1/4° | - 7<br>- 12<br>- 23                   | 43'<br>45'<br>12'     |                |                        |  |              |               |            |             |          |                  |
|                 |                     |                                     |  |                                       |                                  |                   |                                      |                                       |                       |                |                        |  |              |               |            |             | ,        |                  |
|                 |                     |                                     |  |                                       |                                  |                   |                                      |                                       |                       |                |                        |  |              |               |            | ;           |          |                  |
|                 |                     |                                     |  |                                       |                                  |                   |                                      |                                       |                       |                |                        |  |              |               |            |             |          |                  |
|                 |                     |                                     | ,  |                                       |                                  |                   |                                      |                                       |                       |                |                        |  |              |               |            |             |          |                  |
| act<br>am<br>my | ing<br>auth<br>supe | in my<br>norize<br>ervisi<br>novile | r capa<br>ed by<br>ion ar<br>edge a<br>FFICM<br>RISTI<br>CTARY | acity said nd d and I  FINE PURY PURY | y as_d Comirect belie RU: led An | Prodipany ion; f. | to ma<br>and t                       | Assake that                           | istar<br>his i<br>the | nt<br>report   | of N<br>which<br>state | rrie Ha<br>orthwes<br>h was p<br>d here<br>W 7 | st P<br>orep | ipeli<br>ared | by m       | e or u      | nde      | r                |
| 19              |                     |                                     |  |                                       |                                  |                   |                                      |                                       | •                     | ssion          |                        | res  | 4            | 7. 9          | 7_ (       | 72          |          |                  |