Form 3160-3 (November 1983) (formerly 9-331C)

## (Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

5. LEASE DESIGNATION AND BEBIAL NO.

	BUREAU OF	FED SF-078410					
APPLICATION	ON FOR PERMIT	TO DRILL, DE	EPEN, OR PLUG B	BACK 6. IF INDIAN, ALLOTTER OR TRIBE NAME			
la. TYPE OF WORK	ORILL X	DEEPEN [	PLUG BAG	CK 7. UNIT AGREEMENT NAME			
b. TYPE OF WELL		San Juan 29-5 Unit					
OIL OIL	WELL X OTHER		SINGLE MULTIP	O. PARM OR LEASE NAME			
2. NAME OF OPERATOR				San Juan 29-5 Unit			
Northwest Pi	<u>peline Corporations</u>	#203					
,	om Oth Street - Farm	10. FIELD AND POOL, OR WILDCAT					
LOCATION OF WELL	(Report location clearly and	Basin Fruitland Pool					
At surface	955' FNL & 1850'	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA					
At proposed prod.		<i>P P P P P P P P P P</i>					
	SAME	Sec. 6, T29N, R5W					
	theast of Goberna	Rio Arriba New Mexic					
15. DISTANCE FROM PE	OPUSED*		NO. OF ACRES IN LEASE	17. NO. OF ACRES ASSIGNED TO THIS WELL			
PROPERTY OR LEAS		955'	N/A	320.66			
S. DISTANCE FROM P			PROPOSED DEPTH	20. ROTARY OR CABLE TOOLS			
OR APPLIED FOR, ON	THIS LEASE, FT.	300'	3625'	Rotary  22. APPROX. DATE WORK WILL START*			
	whether DF, RT, GR, etc.) RILLING OPERATIONS AUTI	HORIZED ARE		8-17-89			
			AND COMPACTING PROCES	AMithis action is subject to technical and			
	GENERAL REQUIREMENTS!	1		procedural review pursuant to 43 CFR 318			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	and appeal pursuam to more CFR 3165.4.			
13-1/2" 3-3/4"	9-5/8"	36# K-55 20# K-55	3223'	131 cu.ft.			
5-3/4 5-1/4"	5-1/2"	23# P110	3123'-3625'	Open hole completion with peri			
3 1, .	-, -			liner.			
2) The East	RIBE PROPOSED PROGRAM: If to drill or deepen directions	6 is dedicate  Note: 7 (as	ed to this well.  Ing Will be Ce	AUGI 1 1989  we we led to D. DIV. DIST. 3			
4. SIGNED 1	EVzighz	TITLE	Prod. & Drlg. En	gineer PATE 7-20-89			
(This space for F	ederal or State office use)			100001			
PERMIT NO.			APPROVAL DATE	APPROVED			
				AS AMENDED			
APPROVED BY	ROVAL, IF ANY:	TITLE .		DATE			
2.2			NMOCD	APE UN HAM			
ch-1	K		- 00	Tomoketta			
	[z/	*See Instruction	ons On Reverse Side /	AREA MANAGEH			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any faise. fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

#### State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

# OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

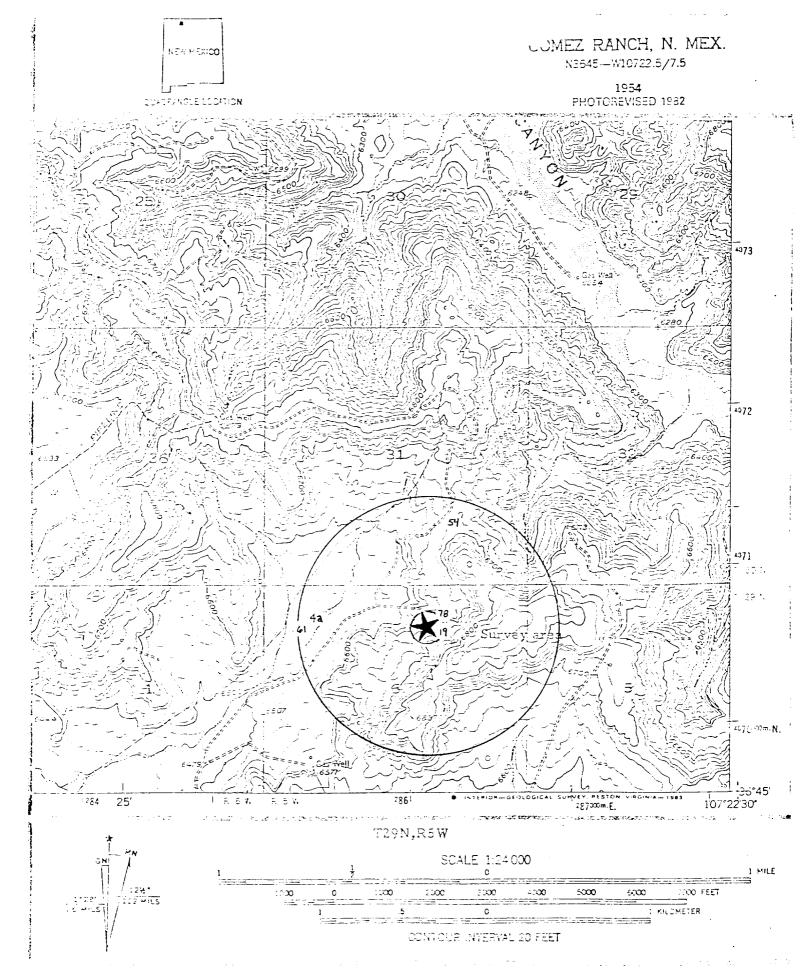
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240

# DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410

### WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

Ope:ator					Lcase						Well No.		
	west F	ipeline (	Corporatio	n		San	Juan 29-	-5 			203		
Unit Letter	Sectio	<u>n</u>	Township		Rang					County	i i		
В		6		29 North		5 W	est ————	NM.	PM		o Arriba		
Actual Footage Location of Well:													
955	feet fr	om the	North	line and		1850		feet fr	om th	ie Eas			
Ground level Elev		**	ng Formation		Pool		r2.1	مما <i>ل ال</i> الا	. 1		Dedicated Acreage: 320.66		
6669		Fruit					n Fruitl		)		JZU.00 Acres		
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.													
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).													
3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.?    X													
	100 34									ODED AT	TOR CERTIFICATION		
		1									certify that the information		
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77 63		i						1	21	gnature	1/- 1-		
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		1200	1000 4555	2640	2000	1500	1000	500		<u></u>			
0 330 660	990	1320 1650	1980 2310	J 2640	2000	1300	1000	- CO	-				



Location map for Well No. S.J.29-5 #203 (All offsets in SJ 29-5 unit)