TOTAL STATE OF THE PARTY OF THE	TED STATES	FORM APPROVED Budget Bureau No. 1004-0135
(Jule 1990)	T OF THE INTERIOR	Expires: March 31, 1993
DEWEIMEN	AND MANAGEMENT	5. Lease Designation and Serial No.  SF - 078410
UE SEE BERN NOTICES AN	D REPORTS ON WELLS THE TRANSPORTER	
190 nct use this form for boposals to drill 4 1938 "APPLICATION FOR	or to deepen or reentry to a different reservoir! 2: 5  PERMIT - " for such proposition FAMILIA TON, NM  IN TRIPLICATE	
	IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Wall X Gas Other		San Juan 29-5 Unit  8. Well Name and No.
2. Name of Operator		SJ 29-5 Unit #203
Phillips Petroleum Company  3. Address and Telephone No.		9. API Well No.
5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454		30-039-24535  10. Field and Pool, or exploratory Area
4. Locat on of Well (Footage, Sec., T., R., M., or Survey De		, , , , , , , , , , , , , , , , , , , ,
Unit B, 955' FNL & 1850' FEL		Basin Fruitland Coal
Section 6, T29N, R5W		11. County or Parish, State
		Rio Arriba, NM
12. CHECK APPROPRIATE BOX(s	) TO INDICATE NATURE OF NOTICE, REPORT,	OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other Recavitate well	Dispose Water (Note: Report results of multiple completion on Well
give subsurface locations and measured and true vert  4/22/98  MIRU Big A #18. Kill well. Instal tubing. RIH & COOH w/5-1/2" liner. foamer. RIH w/underreamer. Underr COOH. RD BOP & mud cross & lines. and 5 foam pads. Surged for 2 days out to PBTD (3544'). COOH.  RIH w/5 1/2" Liner & 7 X 5-1/2" han log and perf. Ran GR/CCL from 3544 3520' to 3540' = 20 feet = 40 holes 204 holes.  RIH w/production string & circ.and	pertinent details, and give pertinent dates, including estimated date of startinical depths for all markers and zones pertinent to this work.)*  led BPV valve in hanger. ND WH & NU BOPs.  RIH w/6-1/4" bit & cleaned out to 3544' (Pleamed 6-1/4" hole to a 9-1/2" hole from 3366 NU new mudcross, BOP & lines. PT - OK. Su.  Rotated & reciprocated w/1.5 mmcfd air, m  ge. Set hanger at 3290' and shoe at 3544'.  'to 3200'. COOH. Perf'd liner @ 2 spf (.7).  Then 3400' to 3482' = 82 ft = 164 holes.  cleanout to PBTD'. Landed 2-3/8" 4.7# tubing ped off check. RD & release rig 5/21/98. T	PT - OK. COOH w/2-3/8" BTD) with air, mist and 'to PBTD. Circulated. rged well with air assist ist & foamer. Cleaned  COOH. RU Blue Jet to 5") 120 degree phasing. Total is 102 feet and
production department.  14. Thereby certify that the foregoing is true and correct		
Signed / Clay ( & Copy)	Title Regulatory Assistant	CEPTED FOR RECORD
(This space for Federal or State office use)	most.	0.9
Approved by	Title	—_J⊎ <del>N</del> <del>0 2 1998</del>
		WHERE WE THOTOLOT DEFINE
Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction.	knowingly and willfully to make to any department or agency of the University	Manual randuent statements
* See Instruction on Reverse Side		