

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-039-24606

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

San Juan 29-6 Unit

8. Well No.
214

9. Pool name or Wildcat
Basin Fruitland Coal Gas

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

300 W. Arrington, Ste. 200, Farmington, NM 87401

4. Well Location

Unit Letter A : 879 Feet From The North Line and 1152 Feet From The East Line

Section 3

Township 29N

Range 6W

NMPM Rio Arriba

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

6394' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: OIL CON. DIV. ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Set liner & perforate ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-14 thru

3-17-90: Drilled open hole to 3305' TD. POOH to casing for flow test. Snubbed in hole w/310' of 5-1/2" liner + liner hanger assembly. Set liner at 3305' with top at 2995'.

3-18-90: Ran GR-CCL and perforated with .72" diameter shots 3300'-3118' (total 480 shots, 114').

3-19-90: Ran 2-7/8" 6.5#/ft 8rd EUE tubing w/"F" profile nipple and expendable check. Landed tubing in hanger with tubing set at 3261', expendable check at 3202' and "F" nipple at 3231'. Released rig at midnight 3-19-90.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

J. L. Maples

TITLE Reg. & Pro. Assistant

DATE 4/25/90

TYPE OR PRINT NAME J. L. Maples

TELEPHONE NO. 367-1411

(This space for State Use)

Original Signed by FRANK T. CHAVEZ

SUPERVISOR DISTRICT 4

APPROVED BY

TITLE

DATE

APR 26 1990

CONDITIONS OF APPROVAL, IF ANY: