

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-039- 24607

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Phillips Petroleum Company

3. Address of Operator
300 W. Arrington, Suite 200, Farmington, N. M. 87401

4. Well Location
Unit Letter K : 1943 Feet From The south Line and 1405 Feet From The west Line

Section 4 Township 29N Range 6W NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
6404' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: OIL CON. DIV.) ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-02-90: MI & RU Arapahoe, rig # 2, spud 12-1/4" hole at 4:30 p.m. Set 9-5/8" 36# K-55 ST&C casing at 298' w/250 sx Class "B" cement w/3% CaCl₂ + 1/4#/sx cello seal. Circ 125 sx cement to surface. WOC 12 hrs, pressure tested BOP's and rams.

3-06-90: Set 7" 23# J-55 LT&C casing at 3080' w/500 sx 65/35 Poz w/12% gel + 1/4#/sx cello seal followed by 150 sx Class "B" cmt w/1/4#/sx cello-seal. Circ 105 sx cmt.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Maples TITLE Asst. Reg. & Pro. DATE 3-12-90

TYPE OR PRINT NAME J. L. Maples TELEPHONE NO. 915/367-1411

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ

TITLE

ADVISOR DISTRICT #

DATE

MAR 16 1990

CONDITIONS OF APPROVAL, IF ANY: