

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

MAR 13 1990

OIL CON. DIV.

WELL API NO.  
30-039-24608

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Phillips Petroleum Company

3. Address of Operator  
300 W. Arrington, Suite 200, Farmington, N. M. 87401

4. Well Location  
Unit Letter G : 1559 Feet From The north Line and 1848 Feet From The east Line

Section 10 Township 29-N Range 6-W NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
6640' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-21-90: MI & RU Arapahoe rig #2. Spud 12-1/4" hole at midnight. Set 9-5/8" 36# K-55 ST&C casing at 270' with 200 sx Class "B" cmt, 3% CaCl<sub>2</sub>, 1/4#/sx Gel Flakes.  
2-24 & Circ 14 sx to surface. WOC 17.75 hrs before drilling out cement and plug.  
2-25-90: Set 7" 23# J-55 LT&C casing set at 3120' with 500 sx 65/35 Class "B" Poz w/12% gel, 1/4#/sx celloflakes followed by 150 sx Class "B" cmt w/1/4#/sx celloflake.  
Circ 78 sx. ND BOP's, set slips, cut off casing and released rig at 4:30 a.m.  
2-25-90.  
2-26 &  
2-27-90: MI & RU Drake #27. Pressure tested blind and pipe rams. TD'd open hole at 3333' at 9:25 a.m. on 2-27-90.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Maples TITLE Asst. Reg. & Pro. DATE 3-08-90  
TYPE OR PRINT NAME J. L. Maples TELEPHONE NO. 915/367-1411

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT II DATE MAR 13 1990  
CONDITIONS OF APPROVAL, IF ANY: