

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-03188	
2. NAME OF OPERATOR Phillips Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 300 W. Arrington, Suite 200, Farmington, NM 87401		7. UNIT AGREEMENT NAME San Juan 29-5 Unit	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Unit M, 1145' FSL & 1270' FWL		8. FARM OR LEASE NAME	
14. PERMIT NO. 30-039-24676		9. WELL NO. 206	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6728' GL		10. FIELD AND POOL, OR WILDCAT Basin-Fruitland Coal	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 20, T. 2N, R. 5W	
		12. COUNTY OR PARISH Rio Arriba	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANE <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5-31-90

RU Casing Crew. Ran 7", 23#, J-55, LT&C Casing set @3427':
RU Western Co. & Circulate. Cement w/500 SX 65:35 POZ
w/12% gel & 1/2# gelflake/SK. Circ 134 SX cement. Plug down
@ 9:30 P.M. ND BOP & Set Casing slips w/70,000#, RD & Released Rig.

6-8-90

50SKs Class B w/ 1/4 #SK Gelflake (118 ft)
RU Halliburton & Ran logs, GR, DSN II, CSNG, Micro & SDL.

6-11-90

RU Basin Perforators and set BP @ 3390'. Pressure tested
to 2000#-Okay. Released Rig. Well Shut-In
pending engineering evaluation.

RECEIVED

SEP 11 1990

OIL CON. DIV.)
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

A. J. Kiske, Jr.

TITLE

Area Landman

DATE

8-6-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

AUG 31 1990

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side

NMOCD