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State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

to Appropriate Revised 1-1-89 District Office **OIL CONSERVATION DIVISION** DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. 30-039-24729 Santa Fe, NM 87505 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE \Box FEE X DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: San Juan 29-6 Unit 009257 ÖİL WELL □ GAS WELL X OTHER 017654 8. Well No. 2. Name of Operator Phillips Petroleum Company SJ 29-6 Unit #236 3. Address of Operator 9. Pool name or Wildcat 5525 Highway 64, NBU 3004, Farmington NM 87401 Basin Fruitland Coal 71629 4. Well Location 1733 1784 Feet From The South Feet From The Line and Line Unit Letter _ 18 Rio Arriba Township Range 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: ALTERING CASING PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **CHANGE PLANS TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: Remove packer & return well to production OTHER: -

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

In Sept. 1997 a packer was installed in the subject well to attempt to control where gas and water seperation occurs. We have now removed the packer. Details of work done as follows:

8/30/99 MIRU. ND WH & NU BOPs. PT-OK. Kill well w/30 bbls produced water. Released packer & COOH w/tubing, on/off tool, and packer. GIH w/2-7/8" tubing and set @ 3084' with "F" nipple set @ 3053'. ND BOPs & NU WH. PT - OK. RD & released rig 8/30/99. Turned well to production.

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I hereby certify that the information above is true and complete to the best of my known SIGNATURE		atory Assistant	DATE	9/8/99
TYPE OR PRINT NAME Patsy Clugston			TELEPHONE NO.	<u>505-599-3454</u>
(This space for State Use) ORIGINAL SIGNED BY CHARLIE T. PERRIN	WATURY OF	l & gas inspector, di	ST. 🗫 SE	P 1 3 1993
APPROVED BY	TITLE		DATE	