Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO. 30-039-24735

DISTRICT II		Santa Fe New M	exico	8750 <i>4_</i> 2088			
P.O. Drawer DD, Artesia, N	Santa Fe, New Mexico 87504-2088			S. Indicate Type of Lease STATE FEE 6. State Oil & Gas Lease No.			
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM \$7410							
	DOV NOTIO	TO AND DEDODTE OF	N WE	10		וווווו	
(DO NOT USE THIS FO	RM FOR PROPO RENT RESERVO	XR. USE "APPLICATION F	EEPEN OR PE	OR PLUG BACK TO A	7. Lesse Name or Unit Agreement Name		
1. Type of Well:	(FOHM C-10	1) FOR SUCH PROPOSAL	3.)		4		
Off.	GAS X	OTHER			San Juan 29-6 Unit		
2. Name of Operator Phillips Petrol	eum Compar	ny			8. Well No. 203		
3. Address of Operator	n Suite 2	200, Farmington,	New	Mexico 87401	9. Pool same or Wildcat Basin Fruitland Coal		
4 Well Location	11, 2				Basin Franciana doar		
	. 796	Feet From The South		Line and914	Feet From TheWest	Line	
Section 7		Township 29N			NMPM Rio Arriba	County	
		10. Elevation (Show t	whether	DF, RKB, RT, GR, etc.)			
11.	Check Ap	propriate Box to Indi	icate 1	Nature of Notice, R	eport, or Other Data		
	E OF INTE				SEQUENT REPORT OF:		
PERFORM REMEDIAL WO		PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING		
		CHANGE PLANS		COMMENCE DRILLING			
TEMPORARILY ABANDON		CHANGE PENS	L	1		IMENI L	
PULL OR ALTER CASING				CASING TEST AND CE	MENT JOB	_	
OTHER:			لا	OTHER:		⊔	
12. Describe Proposed or Conwork) SEE RULE 1103.	mpleted Operation	(Clearly state all pertinent de	धवाँड, बा	nd give pertinent dates, inclu	ling estimated date of starting any proposed		
7-27-90							
				z" hole at 9:00			
				4: Cemented w/25 rc. 25 SX Cement	U SX	5 1 1 1	
		28-90. Bumped p			AUG 07 1990	1	
WOC 6.5 hrs. Pr	ess test I	BOP to 1000 psi-	0kay	•	MUG 0 6 1930		
					CIL CON. D!	V.	
7-30-90	Don 711 21	O# 1 55 ITSC Co	oina	& set @3071'.	Dura a		
Howco & Circula	te. Cemer	on, 3-33, LINC CA	35 P	OZ W/12% Gel & ½	NO		
				. Circ 185 SX Ce			
Plug down@ 2:45	A.M. 7-31	l-90. Bumped plu	g w.	1650 psi-held.Se	t slips w/50,0000#. RD Released Ri	g	
I hereby certify that the information	tion above is true and	complete to the best of my knowl	odge and	belief.			
n 1	ノ			Area Landman	DATE 8-6-90		
SIGNATURE AI	. Kieke,	Ir.			(505) ₅₉	9-3410	
TYPE OR PRINT NAME	. RICKE, C		_==		TELEPHONE NO.		
(This space for State Use)							
	_		D	EPUTY OIL & GAS INSP	ECTOR, DIST. #3AUG 0	9 1990	
DRIGINA	L SIGNED BY	ERNIE BUSCH	<u> — тп</u>		DATE		