

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-039-24735
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	7. Lease Name or Unit Agreement Name 009257 San Juan 29-6 Unit
2. Name of Operator Phillips Petroleum Company 017654	8. Well No. San Juan 29-6 Unit #203
3. Address of Operator 5525 Hwy. 64, NBU 3004, Farmington, NM 87401	9. Pool name or Wildcat 71629 Basin Fruitland Coal
4. Well Location Unit Letter M : 796' Feet From The South Line and 914' Feet From The West Line Section 7 Township 29N Range 6W NMPM Rio Arriba County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6384'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Change 2-3/8" tubing to 3-1/2" tbg. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-1-94

MIRU workover rig Drake #28 to replace 2-3/8" tubing with 3-1/2", 9.3#, J-55 EUE 8rd tubing. COOH with 2-3/8" tubing and ran 3-1/2" tubing and set at 3194'. Pressure tested well-okav. RD & released rig 7-8-94.

RECEIVED
JUL 1 1 1994
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ed Hasely Ed Hasely TITLE Environmental/Regulatory Eng. DATE 7-9-94
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY Charles L. Johnson TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE JUL 1 1 1994
CONDITIONS OF APPROVAL, IF ANY: