

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Northwest Pipeline Corporation

3. ADDRESS OF OPERATOR  
P.O. Box 90 - Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

850' FNL & 990 FEL NE/4 NE/4

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SEP 09 1986

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, or other)

6400' GR

5. LEASE DESIGNATION AND SERIAL NO.

NM 03471-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

San Juan 29-6 Unit

8. FARM OR LEASE NAME

San Juan 29-6 Unit

9. WELL NO.

57

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA

Sec. 33, T29N, R6W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETION

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other) Remedial

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-18-86 - MOL & RU rig.

8-19-86 thru 8-29-86 - Fishing operations.

8-30-86 - TIH w/ 1 jt 2-3/8" , w/ collar on bottom, 1.78" ID seating nipple, 1 jt 2-3/8" tbg, Guiberson 7-5/8" uni-packer VI, & 97 jts 2-3/8" tbg. Set tbg at 3245', packer at 3172' KB. Set 8000# on packer, 7000# on donut. ND BOP. NU wellhead.

9-02-86 - Rig down rig & move to town.

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SEP 11 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Carrie Harmon*  
Carrie Harmon

TITLE

Prod. & Drlg. Clerk

DATE

9-8-86

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DATE

SEP 10 1986

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\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

NMOCC

BY *[Signature]*