

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation San Juan 29-6 Unit
2. Name of Operator Phillips Petroleum Company	8. Well Name and No. 205
3. Address and Telephone No. 300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412	9. API Well No. 30-039-24931
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit K, 1670' FSL & 1433' FWL Sec. 21, T29N, R6W	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State Rio Arriba, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent <input type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other 5-1/2" liner 2-3/8" Tbg	<input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)</small>
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 3-28-91 Drake #26 ran 5-1/2", 23# P110, 8rd, LT&C liner set @ 3289' KB. Top of liner @ 3059'. RU Basin Perforators and ran GR/CCL logs. Perf'd w/4 spf (.75" diam.) from 3168' - 3286'. RD Basin Perforators. Ran 2-3/8", 4.7# tubing set @ 3273'. RD BOP's and NU WH. Pressure tested to 2500 psi - okay. RD and released rig @ 0900 on 3-29-91.		

RECEIVED
APR 26 1991
OIL CON. DIV.
DIST. 3

ACCEPTED FOR RECORD
APR 26 1991
FARMINGTON RESOURCE AREA

14. I hereby certify that the foregoing is true and correct	BY <u><i>R. A. Allred</i></u> Title <u>Drilling Supervisor</u> Date <u>4-1-91</u>	
Signed <u>R. A. Allred</u> (This space for Federal or State office use)	Approved by _____ Title _____ Date _____ Conditions of approval, if any:	