

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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BLM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a well (see Form 3160-1).
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

3. Lease Designation and Serial No.
SF-078426

6. If Indian, Allottee or Tribe Name
: 26

7. Unit or CA. Agreement Designation
San Juan 29-6 Unit

8. Well Name and No.
240

9. API Well No.
30-039-24932

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
Rio Arriba, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Phillips Petroleum Company

3. Address and Telephone No.
300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit H , 2477' FNL & 865' FFL
Sec. 18 , T29N, R6W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other 5-1/2" Liner 2-3/8" Tubing
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2-9-91
Drake #26 ran 5-1/2", 23#, P110 liner set @ 3188'. Top of liner @ 2887'.
RU Basin Perforators and ran GR/CCL and perf'd w/4 spf w/4" perf gun from
2974' - 3188'. Total of 408 shots. RD Basin Perforators and ran 2-3/8", 4.7#,
J-55, 8rd, EUE tubing set @ 3155' KB. Install master valve and pressure tested
to 1600 psi, 30 minutes, okay. RD @ 11:30 pm on 2-10-91.

RECEIVED
MAR 14 1991
OIL CON. DIV
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed R. A. Allred

Title Drilling Supervisor

Date 2-11-91

(This space for Federal or State office use)

ACCEPTED FOR RECORD

FEB 21 1991

Approved by _____
Conditions of approval, if any:

Title _____ FARMINGTON RESOURCE AREA

BY [Signature]

This 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side