Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-078426

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OLUMBAN MOTIOTO AL	ID DEDODTO ON WELLO	SF-078420
SUNDRY NOTICES AND REPORTS ON WELLS		6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		
Use "APPLICATION_FOR	PFRMIT - " for such proposals	
		7. If Unit or CA, Agreement Designation
SUBMIT	IN TRIPLICATE	
1. Type of Well		San Juan 29-6 Unit
Oil Y Gas		8. Well Name and No.
2. Name of Operator		G1 00 6 #041
Phillips Petroleum Company		SJ 29-6 #241
		9. API Well No.
3. Address and Telephone No. 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454		30-039-24933 10. Field and Pool, or exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, of exploratory Area
		Basin Fruitland Coal
Unit A, 803' FNL & 1152' FEL		11. County or Parish, State
Section 19, T29N, R6W		
		Rio Arriba. NM
CHECK APPROPRIATE BOXIS	5) TO INDICATE NATURE OF NOTICE, REPO	ORT, OR OTHER DATA
12. CHECK AFFROFRIATE BOX(S	1	
TYPE OF SUBMISSION	TYPE OF ACT	ION
	Abandonment	Change of Plans
Notice of Intent DECS		New Construction
	Recompletion	\Box
Subsequent Report SFP 2 0	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Ahandonment Notice	Altering Casing	Conversion to Injection
@] [L G@[N	DIV X Other Set packer & on/off	tool Dispose Water
2501G	6 FILIO	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Leg form.)
This should solve several production 9/13/97 MIRU Big A #18. ND WH & NU the following: 2-7/8" tubing set @ 3 2-7/8" "R" nipple se Packer top @ 2948'and On/off tool @ 2939'	t @ 3229'	e as follows:
14. I hereby certify that the foregoing is true and correct Signed (This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	9-22-97 ACCEPTED FOR RECORD Date SEP 2 4 1997
Title 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction.	on knowingly and willfully to make to any department or agency of th	ARMINGTON DISTRICT OFFICE statements