

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-80162
2. Name of Operator Phillips Petroleum Company	6. If Indian, Allottee or Tribe Name 
3. Address and Telephone No. 300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412	7. If Unit or CA, Agreement Designation San Juan 29-5 Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit M, 1293' FSL & 736' FWL Sec. 23, T29N, R 5W	8. Well Name and No. 224
	9. API Well No. 
	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input checked="" type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-31-90

MIRU Four Corners Rig No. 5. Spudded 12-1/4" hole @ 3:00 PM. Ran 9-5/8", 36#, K-55, ST&C casing set @ 284.51'. RU Howco and cemented w/250 Sx Class B with 3% CaCl<sub>2</sub> and 1/4# Flocele/Sk. Circ. 126 Sx cement. Plugged down @ 10:45 PM. Bumped plug w/1000 psi. WOC 11 hours. NU BOP and pressure tested to 1000 psi - okay.

RECEIVED  
NOV 23 1990  
OIL CON. DIV. 1  
DIST. 3

14. I hereby certify that the foregoing is true and correct Signed <u>Eric Gorden for Richard A. Allen</u> Title <u>Drilling Supervisor</u> Date <u>11-2-90</u>	ACCEPTED FOR RECORD NOV 15 1990
(This space for Federal or State office use)	
Approved by _____ Title _____	FARMINGTON RESOURCE AREA
Conditions of approval, if any: _____	BY <u>[Signature]</u>

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side