

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

OCT 2000

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3a. Address

5525 Highway 64, NBU 3004, Farmington, NM 87401

3b. Phone No. (include area code)

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit K, 1743' FSL & 1432' FWL
Section 5, T29N, R5W

5. Lease Serial No.

SF-078642

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

San Juan 29-5 Unit

8. Well Name and No.

SJ 29-5 Unit #231

9. API Well No.

30-039-25075

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>run liner,</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>cement liner, and</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>restimulate well</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

MIRU Key #18. Kill well. ND WH & NU BOP. PT-OK. GIH w/6-1/4" bit & tagged bridge in OH @ 3319'. C/O bride & then C/O to 3468' TD. COOH. RIH w/4-1/2" 10.5# J-55 liner & set @ 3462' with top of liner set @ 3098'. RIH w/bit to top of liner & then D/O cement from 3440' - 3460'. Load hole & PT liner to 1500 psi. Good test. COOH. Ran GR/CCL & neutron log from 3462' - 3095'. Perf'd Fruitland Coal interval w/.34" hole = 63 holes.

3454 - 3458' = 14 hole; 3381' - 3396' = 31 holes; 3352' - 3356' = 9 holes; 3302' - 3306' = 9 holes

RIH w/pkr & set inside liner @ 3137'. Load annulus & PT to 1500 # - good test. Acidize perfs w/10% formic acid. Frac'd w/44,084 gal 70 Quality N2 foam w/25# Linear gel & 854,000 scf N2. 60,630 # 16/30 sand & 10,843# of 8/14 flex sand. Flowed back 1/4" & 1/2" chokes. RD flowback equipment. COOH w/pkr.

RIH w/2-3/8" tubing & circ hole clean. PU & land tubing @ 3420' with "F" nipple set @ 3376'. ND BOP & NU WH. PT - OK. Pumped off check. RD & released rig. Turned well over to production department to put back on line.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Patsy Clugston

Title

Sr. Regulatory/Proration Clerk

Date

10/17/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NOV 2000

BY SM OFFICE