Form 3160-3 (November 1983) (formetly 9-331C)

# UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

|  | DEFARIMEN                   |  |            |                             | -          | 5. LEASE DESIGNATI             | ON AND SERIAL NO.  |
|--|-----------------------------|--|------------|-----------------------------|------------|--------------------------------|--------------------|
|  | BUREAU OF                   | LAND MANA                                    | SEME       | NT 30-039-2                 | 5132       | SF 079758                      |                    |
| APPLICATION                                      | N FOR PERMIT                | TO DRILL, I                                  | DEEP       | EN, OR PLUG E               |            | 6. IF INDIAN, ALLOT            | TES OR TRIBE NAME  |
| 1a. TYPS OF WORK                                 |                             |  |            | .,                          |            |                                |                    |
|  | ILL 🔽                       | DEEPEN                                       |            | PLUG BA                     | CK 🗌       | 7. UNIT AGREEMENT              | NAMB               |
|  | AS OTHER                    |  |            | INGLE MULTIP                | LB [-]     | S. FARM OR LEASE               | N                  |
| 2. NAME OF OPERATOR                              | • 1                         |  | 7          | ONE KX ZONE                 |            | -  !                           |                    |
| FALCON SEARO                                     | ARD GAS COMPANY             | 1  |            |                             |            | 9. WELL NO.                    | 10                 |
| 3. ADDRESS OF OPERATOR                           | HO OND COIN MIT             |  |            |                             |            | 1                              |                    |
| c/o DAVE SIR                                     | MONS BOX 48,                | FARMINGTON                                   | . NM       | 87499                       |            | 10. FIELD AND POOL             | , OR WILDCAT       |
| 4. LOCATION OF WELL (R<br>At surface             | eport location clearly and  | d in accordance wit                          | th any     | State requirements.*)       |            | BASIN FRUITL                   | AND COAL POOI      |
|  | FNL & 1652 FEI              |  |            |                             |            | 11. SEC., T., R., M., C.       | R BLK.             |
| At proposed prod. zon                            | e 2200                      |  |            |                             |            | G                              |                    |
| 14. DISTANCE IN WILES                            | Same AND DIRECTION FROM NEA | BRAT TOWN OR DOG                             |            |                             |            | Sec. 16-29N-4                  |                    |
|  | thwest of Dulce             |  | r offic    | :8-                         |            | 12. COUNTY OR PARIS            |                    |
| 15. DISTANCE FROM PROPO                          | BED.                        | , idi.                                       | 16. N      | O. OF ACRES IN LEASE        | 17. NO. A  | RIO ARRIBA                     | NEW MEXICO         |
| PROPERTY OF LEASE L                              | INE, FT.                    | 278  |            | 140 2558.90                 | 1 4//      | OF ACRES ASSIGNED              |                    |
| (Also to nearest drig                            | , wat mee, it any,          | .270   |            | ROPOSED DEPTH               |            | 320 RY OR CABLE TOOLS          |                    |
| TO NEAREST WELL, DO<br>OR APPLIED FOR, ON THE    | RILLING, COMPLETED,         | 70001  |            | 4460                        |            |                                |                    |
| 21. ELEVATIONS (Show who                         | ther DF, RT, GR, etc.)      | ils action is subj                           | ect to     | technical and               | I / RU     | TARY 22. APPROX. DATE          | WORK WILL START    |
| 2470 GR 79                                       |                             |  |            | ent to 43 CFR 3165.3        |            | AS SOON AS                     | POSSIRLE           |
| 23.  |                             | <del>d appeal pursus</del><br>Proposed casin |            | D CEMENTING PROGRA          | DRILLII    | NO OPERATIONS AUT              | HORIZED ARE        |
| SIZE OF HOLE                                     | SIZE OF CASING              | WEIGHT PER PO                                | \ <u>\</u> | SETTING DEPTH               | SUBJEC     | T TO COMPLIANCE V              | VITH ATTACHED      |
| 12-1/4   | 8-5/8                       | 24   |            | 250                         | l .        | RAL RECURREMENTS               |                    |
| 7-7/8  | 5-1/2                       | 17   |            |                             |            | ks circ to su<br>ges circulate |                    |
|  |                             |  |            |                             |            | goo circuite                   | d to surrace       |
| ·  |                             | 1  |            | ļ                           | 1          |                                |                    |
| Exhibits at                                      | tached as follo             | ows:   |            |                             |            |                                |                    |
| At Inaction                                      | and Elevation               | Diat   |            | P. D-4114-                  | - Di-      | T                              |                    |
|  | it Compliance Pi            |  |            | F: Drillin G: Complet       |            |                                |                    |
|  | Preventer Sche              |  |            | H: Locatio                  |            |                                |                    |
|  | int Requirement             |  |            |                             |            | cilities Sche                  | matic              |
| -  | y Map - Access              |  |            |                             |            |                                |                    |
|  |                             |  |            | in the second of the second |            | n B i                          | FINE               |
|  |                             | ិ និទ្ធ                                      |            |                             |            |                                |                    |
|  |                             | الك والم                                     | and Simple | roni iho (                  |            | sent UU                        |                    |
|  |                             |  |            | gal or equilat              |            |                                | 2 9 1991           |
|  |                             |  |            | to this lease."             |            |                                | ON. DIV            |
| •  |                             | O: 18  |            | to this loads.              |            |                                | DIST. 3            |
| N ABOVE SPACE DESCRIBE                           | PROPOSED PROGRAM: If        | proposal is to deep                          | en or p    | olug back, give data on pr  | esent prod | uctive some and propo          | sed new productive |
| one. If proposal is to creventer program, if any | irill or deepen directions  | illy, give pertinent                         | data c     | on subsurface locations an  | d measure  | d and true vertical dep        | ths. Give blowout  |
| 4.   |                             | <del></del>                                  |            | <del></del>                 |            |                                |                    |
|  | $\Delta$ Amno               | -  |            | Agent                       |            | 8                              | -11-90             |
| R. D. Si   | mmons                       | TIT  | LE         |                             |            | DATE                           |                    |
| (This space for Feder                            | al or State office use)     |  |            |                             |            |                                |                    |
| PERMIT NO.                                       |                             |  |            | APPROVAL DATE               |            |                                |                    |
|  |                             |  |            |                             |            | APPROVE                        | D                  |
| APPROVED BY                                      | <del></del>                 | TIT  | .E         |                             |            | AS AMEND                       | ED                 |
| CONDITIONS OF APPROVA                            | L, IF ANY :                 | _  |            |                             | ·          | Opt a - ina                    |                    |
| ak   | •                           | Ţ  | MO         | CD                          |            | BOENT                          | <b>!</b>           |
|  | T,                          | •  |            |                             | 18 -       | omo Kella                      | .0                 |
|  |                             | *See Instruc                                 | tions      | On Reverse Side             | 100        | WALL INVINATION                | in .               |

Subcrit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

DISTRICT

DISTRICT III

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NIM \$8210

1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section !! Vell No. Falcon Seaboard 6 29-4 Carson 16 Unit Letter Section County 16 29 North 4 West Rio Arriba **NMPM** Actual Footage Location of Well: 1620 North 2200 feet from the foot from the East line Dedicated Acreege: Producing Formation Ground level Elev. Pool 7459' Fruitland Basin Fruitland Coal 320 Acres 1. Outline the acreege dedicated to the subject well by colored peacil or hackure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? Yes ☐ No If answer is "yes" type of consolidation w is "no" list the own ers and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communicization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. **OPERATOR CERTIFICATION** I hereby certify that the information wein in true and complete to the best of my browledge and belief.  $\mathcal{O}$ N Signature o.' ammen Printed Name Simmons Position 2200' Falcon Seaboard Gas Co. Date July 5, 1991 SURVEYOR CERTIFICATION BECHIAEU I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and OCT 2 9 1991 correct to the best of my knowledge and belief. OIL CON. DIV DIST. 3 JUL 6 8 1991. WE HEALCO OIL CON. DIV. 6857 5259.54 330 660 990 1320 1650 1900 2310 2640 2000 1900 1000 500

#### TEN POINT COMPLIANCE PROGRAM

Falcon Seaboard Gas Company
29-4 Carson 16 #1
1278' FNL & 1652' FEL, Sec. 16, 29N, 4W
Rio Arriba County, New Mexico
Lease No. SF079758

#### 5. Operator's Minimum Specifications for Pressure Control:

EXHIBIT "C" is a schematic of the 2M blowout preventer equipment. The BOP's will be hydraulically tested prior to drilling out from under surface and operational checks will be made daily thereafter and recorded in the drilling tour report. Accessories to BOP will include floor safety valve and choke manifold with pressure rating equivalent to the BOP stack.

#### 6. The type and Characteristics of the Proposed Circulating Muds:

Mud system will be gel-chemical with adequate stocks of sorptive agents on location to handle possible spills of fuel and oil in the surface. Heavier muds will be on location to be added if pressure requires.

| <u>Interval</u> | <u>Mud Weight</u> | Viscosity | Fluid Loss | <u>Ph</u> | Additives |
|-----------------|-------------------|-----------|------------|-----------|-----------|
| 0- 250          | 9.0               | 50        |            | 9         | Lime      |
| 250- TD         | 9.0-10.5          | 38 - 40   | 6cc        | 9         | Chemicals |

#### 7. Auxiliary equipment to be used is as follows:

- a. FLoat valve above bit.
- b. Monitoring of mud system will be visual.
- c. A sub with a full opening valve will be on the floor when the kelly is not in use.

### 8. Testing, logging and coring will be as follows:

- a. Cores side wall rotary cores may be taken.
- b. Drill stem tests none anticipated.
- c. Logging IEC from 0 to TD. FDC over pay zones.

#### 9. Anticipated Abnormal Pressures and Temperatures:

No abnormal pressure, temperatures or hydrogen sulfide gases are anticipated during the course of drilling to TD. The maximum bottom hole pressure to be expected is 1500 psi.

#### 10. Anticipated Starting Date and Duration of the Operations:

The anticipated starting date is set for as soon as possible, or as soon as possible after examination and approval of drilling requirements. Operations should be completed within 15 days.

#### TEN POINT COMPLIANCE PROGRAM

Falcon Seaboard Gas Company 29-4 Carson 16 #1 1278' FNL & 1652' FEL, Sec. 16, 29N, 4W Rio Arriba County, New Mexico Lease No. SF079758

- 1. The Geological Surface Formation is: NACIEMENTO.
- 2. The Estimated Tops of Inportant Geological Markers:

| Ojo Alamo      | 3719 |
|----------------|------|
| Kirtland SH    | 3892 |
| Fruitland      | 4015 |
| Picture Cliffs | 4161 |
| TD             | 4460 |
| I D            | 4400 |

3. Estimated Depths of Anticipated Water, Oil, Gas or Minerals:

Substance Formation Anticipated Depth Gas Fruitland Coal 4015

4. The proposed casing program will be as follows:

| <u>Depth</u> | <u>Hole size</u> | O.D.  | WeightP | <u>Grade</u> | <u>Type</u> | New/Used |
|--------------|------------------|-------|---------|--------------|-------------|----------|
| 0-250 ft.    | 12-1/4           | 8-5/8 | 24      | K55          | ST&C        | NEW      |
| O-T.D.       | 7-7/8            | 5-1/2 | 17      | K55          | LT&C        | NEW      |

The proposed cement program will be as follows:

200 sks. Class "B" w/ 1/4# Flocele/sk. and Surface:

3% calcium chloride.

Production: 1ST STAGE: 20 bbls flush, 200 sks (242 cf)

50/50 pozmix, 2% gel, 0.6% Halad 322, tail w/ 225 sks (265 cf) std. w/0.4% Halad 344,

0.4% CFR-3, 0.2% Super CBL.

2ND STAGE: 20 bbls flush, 300 sks (495 cf) HOWCO Lite, 0.6% Halad 322, 2% KCL (BWOW), 1/4#/sk Flocele, tail w/ 50 sks (59 cf)

std. cmt.

NOTE: Sufficient cement volume to cover casing top to bottom to be determined after logging. A minimum of One centralizer per 200 feet will be run on production string.

