Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT		SF-078277
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
I. Type of Well Oil Gas Well XX Well Other		San Juan 29-5 Unit 8. Well Name and No.
2. Name of Operator		229 9. API Well No.
Phillips Petroleum Company  3. Address and Telephone No.		30-039-25227
5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
Unit A, 948' FNL & 1214' FEL		11. County or Parish, State
Section 7, T29N, R5W		Rio Arriba, NM
2. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPOR	T, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing
<u></u>	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing  X Other Spud	Conversion to Injection
	A) Other	Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
36# casing and set @ 286'. Cemer Celloflake. Circ 14.7 bbls cemer 9-26-92  AWS #124 ran 7". 23# casing and	oud 12-1/4" hole @ 2100 hrs on 9-22-92 hted w/200 Sx Class G with 3% CaCl and it. WOC 8 hrs. NU BOP's and tested - old set @ 3235'. Dowell cemented with 425 olug w/1500 psi. (Circ 71 sx cement). Ton 9-27-92.	d 1/4#/sk kay. Sx <b>65</b> /3 <b>%</b>
7/	D(57. ÷	
4. I hereby certify that the foregoing is true and correct Signed	Title Drilling Supervisor	9-30-92
(This space for Federal or State office use)	Title	Date
Approved by		EPTED FOR RECORD
Fitle 18 U.S.C. Section 1001, makes it a crime for any person	knowingly and willfully to make to any department or agency of the United S	<del></del>
or representations as to any matter within its jurisdiction.		100

\*See instruction on Reverse Side

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