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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

<u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210

Previous Operator Signature

Printed Name

DISTRICT III

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

| 1000 Rio Brazos  | Rd., Aztec, N   | M 87410                  |              |  |  |   |                             |                                |   |   |  |
|--|---|--------------------------|--------------|--|--|---|-----------------------------|--------------------------------|---|---|--|
| 1.   | REQUE   | ST FOR A                 | MILOV        | VARLE A                                      | ND AUTE                                | iO                                      | RIZATION T                  | O TRANS                        | PORT                                    |   |  |
|  | REQUEST FOR ALLOWABLE AND AUTHO Operator Name and Address |                          |              |  |  |   |                             | 2. OGRID Number                |   |   |  |
| MERIDIAN OIL INC   |   |                          |              |  |  |   |                             | 14538                          |   |   |  |
| PO Box 4289, Farmington, New Mexico 87499  |   |                          |              |  |  |   |                             |                                | *************************************** |   |  |
|  |   |                          |              |  |  |   |                             | New Well                       |   |   |  |
| 5. Pool Nar  |   |                          |              |  | ne                                     |   |                             | 6. Pool Code                   |   |   |  |
| 30-039-25478   |   | Blanco Pictured Cliffs   |              |  |  | *************************************** |                             | 72359                          |   |   |  |
| 7. Property Code   | 8. Property Name  |                          |              |  |  |   |                             | 9. Well Number                 |   |   |  |
| 7465   |   | San Juan 29-7 Unit       |              |  |  |   |                             | 93A                            |   |   |  |
| 11.  |   | ace Locati               |              |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |   |                             |                                | ·                                       | ·                                       |  |
| UI or lot no.  | Section   | Township                 | Range        | Lot Idn                                      | Feet from the                          | he                                      | North/South line            | Feet from the                  | East/West line                          | County                                  |  |
| C  |   | 29N                      | 7W           |  | 9                                      | 15                                      | North                       | 1595                           | West                                    | Rio Arriba                              |  |
| III.   |   | om Hole I                |              |  | 15                                     |   | N. 11/C 41 11               | T                              | : F (W 1:                               | 10                                      |  |
| UI or lot no.  | Section   | Township                 | Range        | Lot lan                                      | Feet from the                          | he                                      | North/South line            | reet from the                  | East/West line                          | County                                  |  |
| 12. Ise Code   | 13. Producing Metl  | had Code                 | 14. Gas Conn | internation                                  | 5. C-129 Permit N                      | umba                                    | ,                           | 16. C-129 Effective Da         | te .                                    | 17. C-129 Expirationn date              |  |
|  |   |                          |              | 4. Das Commection Date 3. 0/123 Familit Numb |  |   |                             |                                |   |   |  |
|  | Flowing   |                          | L            |  | <u> </u>                               |   |                             | L                              |   | <u> </u>                                |  |
| III. Oil and   | ······  |                          |              |  | 20 0010                                |   | 21 () (2                    |                                | 22. POD ULSTR                           | Loation                                 |  |
| 18. Transporter<br>OGRID   |   |                          |              |  | 20. POD                                |   | 21. O.G                     |                                | and Des                                 |   |  |
| 9018 Giant Refinery  |   |                          |              |  | 38/6/2                                 | 38/6/12 0                               |                             |                                |   |   |  |
|  |   |                          |              |  |  |   |                             |                                |   |   |  |
| 7057   | El Paso Na  | itural Gas C             | ompany       |  | 28/6/7                                 | 3                                       | G                           |                                |   |   |  |
|  |   |                          |              |  |  |   |                             |                                | NEW AND BOOK                            |   |  |
|  |   |                          |              |  |  |   |                             | [.                             |   |   |  |
|  |   |                          |              |  |  |   |                             |                                | U OCT 2 4                               | 1955                                    |  |
| IV. Produce  | ed Water  |                          |              |  |  |   |                             |                                |   | n ENDV                                  |  |
| 23. POD  |   |                          |              |  | 24. POD U                              | JLS                                     | TR Location and             | Description                    | ALCON                                   | पुरु कितानिक ।                          |  |
| 28/  | 6174  |                          |              |  |  |   |                             |                                | DIST.                                   | . ಕು                                    |  |
| V. Well Co   | mpletion I  | Data                     |              |  |  |   |                             |                                |   |   |  |
| 25. Spud Date 26. Ready  |   |                          | Date 27. TD  |  |  |   | 28. PBTD                    |                                | 29. Perforations                        |   |  |
| 7/10/95 10/4/9   |   | 10/4/95                  |              | )  |  | pkr (a) 4105                            |                             | 3780-3812                      |   |   |  |
| 30. Hole Size  |   | 31. Casing & Tubing Size |              |  |  | 32. Depth Set 243                       |                             | 33. Sacks Cement<br>188 cu.ft. |   |   |  |
| 12 1/4<br>8 3/4  |   |                          | 9 5/8        |  |  |   | 3961                        |                                | 1174 cu.ft.                             |   |  |
| 7 7/8  |   |                          | + 1/2        |  |  |   | 3719-6400                   |                                | 530 cu.ft.                              |   |  |
|  |   |                          |              | ./16   |  |   | 3809                        |                                |   |   |  |
| VI. Well Te  | est Data  |                          |              |  |  |   |                             |                                |   |   |  |
| 34. Date New (   | )il   |                          |              |  | 36. Test Da                            | te                                      | 37. Test Length             | 38. Tbg. Press                 | sure                                    | 39. Csg. Pressure                       |  |
|  |   |                          |              |  | 10/4/                                  |   |                             | SI 850                         |   | SI 856                                  |  |
| 40. Choke Size   |   |                          | 41. Oil      |  | 42. Water                              |   | 43. Gas                     | 44. AOF                        |   | 45. Test Method                         |  |
|  |   |                          |              |  |  |   | 539                         | <u></u>                        | <u>T</u>                                | Flowing                                 |  |
|  |   |                          |              |  |  |   | ,                           |                                |   |   |  |
|  |   |                          |              | Oil Conservatio                              |  |   |                             | OIL CONS                       | SERVATION                               | N DIVISION                              |  |
| Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |   |                          |              |  |  |   |                             |                                |   |   |  |
|  |   |                          |              |  |  |   | Approved by:                | Approved by: 77\$              |   |   |  |
|  |   |                          |              |  |  |   | Title:                      | SUPERVISOR DISTRICT #3         |   |   |  |
| Signature Mahuel   |   |                          |              |  |  |   | THE.                        | ,                              | A = A : -==                             | -                                       |  |
| Printed Name   |   |                          |              |  |  | *****                                   | Approval Date: OCT 2 4 1995 |                                |   |   |  |
| Peggy Bradfield  |   |                          |              |  |  |   | pp.3.tar Date.              |                                |   |   |  |
| Title: Regulatory Administrator  |   |                          |              |  |  |   |                             |                                |   |   |  |
| 10/19/95 Telephone (505) 327-9700  |   |                          |              |  |  |   |                             |                                |   |   |  |
| 1  |   |                          | ~~~~         |  | mber and na                            | ame                                     | of the previous             | operator                       |   | *************************************** |  |

Title

Date