State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office

5 Copies

| District I | |
|---------------------------------|-------|
| 1625 N. French Dr., Hobbs, NM | 88240 |
| District II | |
| 011 Court Cinet Artesia NIM 000 | 110 |

811 South First, Artesia, NM 88210 District III

| District IV | | | | Santa | rc, min o/ | 303 | | | | AMEN | DED REPORT | | |
|---|--------------------|------------------------|----------------------------------|---------------------|------------------|--|---------|----------------------------|---|---------------------------------------|---------------------------------------|--|--|
| 2040 South Pached | | | FOR ALL | OWABLE | E AND AU | THORIZA | ATIC | N TO T | TRANSP | ORT | | | |
| REQUEST FOR ALLOWABLE AND AUTH | | | | | | | 1110 | ² OGRID Number | | | | | |
| Phillips Petroleum Company | | | | | | | | 017654 | | | | | |
| 5525 Hwy. 64 Farmington, NM 87401 | | | | | | 3 R | | | | eason for Filing Code | | | |
| | PI Numbe | | T | | 5 Pool 1 | 5 Pool Name | | | | RC 6 Pool Code | | | |
| 30-0 | 39-261 | 79 | | | Blanco M | lanco Mesaverde | | | | 72319 | | | |
| | perty Code | ; | 8 Property Name | | | | | 9 Well Number | | | | | |
| 10 | 092 <u>57</u> | T 41. | <u></u> | | San Juan | <u> 29-6 Unit</u> | | | | 29B | | | |
| UL or lot no. | Surface Section | E Location Township | | Lot. Idn | Feet from the | from the North/South Line Feet from the | | | e East/V | Vest line | County | | |
| C | . 3 | 29N | 6W | | 755' | Nort | h | 1380' | W | West Rio | | | |
| 11 | Bottor | n Hole L | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South | 1 Line | Feet from th | ie East/\ | West line | County | | |
| C 12 Lse Code | 13 Produ | cing Method (| Code 14 Gas | Connection Date | 15 C-129 P | ermit Number | 16 | 5 C-129 Effe | ctive Date | 17 C- | 129 Expiration Date | | |
| Р | | F | | 8/25/00 | | | | | | | | | |
| III. Oil and | d Gas T | | | | | | | | | | | | |
| 18 Transporter OGRID | | 19 T | ransporter Nan and Address | ne | 20 PC | 20 POD 21 O/G | | | | POD ULSTR Location and Description | | | |
| 009018 | Gi | ant Refin | ing Co. | | 282 | 2824171 0 | | | | | | | |
| | | 64 Hwy. 6 | | | | 200.17.1 | | | | | | | |
| Farmington, NM 87401 O25244 Williams Field Services | | | | | 202 | 2024172 | | | | | | | |
| 025244 | Р. | 0. Box 58 | 900 | 00 | | | | | AUG 2000 | | | | |
| | Sa | lt Lake C | ity, UT 84 | 158-0900 | | A RECEIVED | | | | | | | |
| | | | | | ž: • | | | | C/LO | Liv | | | |
| | | | | | | | | 16: | | 7.3 | | | |
| | | | | | | | | | | | | | |
| | | | | | a 1. | | | | *************************************** | | · · · · · · · · · · · · · · · · · · · | | |
| IV. Produc | | iter | | | 24 POD U | LSTR Location a | and Des | cription | | | | | |
| | | | | | 1020 | | | - | | | | | |
| 28241 V. Well Co | | ion Data | | | | <u> </u> | | | | | | | |
| ²⁵ Spud Da | | | eady Date 27 TD | | TD | ²⁸ PBTD | | 29 P | erforations ³⁰ DHC, MC | | | | |
| 9/5/99 | ole Size | <u> </u> | 7804/ 32 Casing & Tubing Size | | | CIBP - 5800' 33 Depth Set | | 5151 | ' - 5587' wil be DHC | | | | |
| <u></u> | | | | | | • | | | | | | | |
| 12-1/4" | | 9-5/ | | 55 | 378 | | | 215 sx L-455sx: T-50 sx | | | | | |
| 8-3/4" | | 4.1/0 | '. 20#.J-55 | | 3625' | | | | | | | | |
| 6-1/4" | | | 4-1/2 | | -80 | 7804' | | | L-280 sx: T-100 sx | | | | |
| VI. Well T | est Da | ta | 1 2 | -3/8" <u>.</u> 4.7# | i | 557 | 4 | L | | | | | |
| 35 Date New | | ³⁶ Gas Deli | very Date | 37 Test Dat | e 3 | 8 Test Length | | 39 Tbg. Pr | essure | 40 | Csg. Pressure | | |
| | | 8/25/00 | | 8/25/0 | 0 | 24 hrs | | 120 # | | 270 # | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | ⁴⁴ Gas | | ⁴⁵ AOF | | 46 Test Method | | | |
| 1.250" | | ulas of the Oil | Conservation | 40 bwp | | 169 mcfd | | ··· | : | | wing to sale | | |
| ⁴⁷ I hereby certificomplied with an best of my knowled | d that the i | nformation giv | en above is tru | e and complete to | o the | | CON | ISERVA' | TION DI | VISIO | N | | |
| Signature: | | | | | Approve | Approved by: OFICINAL SCANZO BY CHAPLE T. PERSON | | | | | | | |
| Printed name: | | | | | Title: | | | | | | | | |
| Patsy Clugston Title: | | | | | Approva | Approval Date: AUG 3 0 2000 | | | | | | | |
| Sr. Regulatory/Proration Clerk | | | | | - | AUG 0 0 2000 | | | | | | | |
| Phone: 505-599-3454 8/28/00 Phone: 505-599-3454 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| ⁴° If this is a ch | nange of op | erator fill in the | ne OGRID num | iber and name of | tne previous ope | rator | | | | | | | |

Printed Name

Title

Date

Previous Operator Signature