Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

June 1990) DEPARTMEN	OF THE INTERIOR	Expires: March 31, 1993
	AND MANAGEMENT	5. Lease Designation and Serial No.
		NM-012698
SUNDRY NOTICES AND REPORTS ON WELLS		6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to drill of	or to deepen or reentry to a different reservoir.	07 11 111111111111111111111111111111111
L No.	PERMIT - " for such proposals	
USE ASTRUMITOR LAND		7. If Unit or CA, Agreement Designation
SUBMIT	IN TRIPLICATE	
	- Sep 1 - 1/2	San Juan 29-6 Unit
1. Type of Well Oil X Gas Other		8. Well Name and No.
Well Well Outlet		-
2. Name of Operator	7	SJ 29-6 Unit #8 B
Phillips Petroleum Company		9. API Well No.
3. Address and Telephone No.		30-039-26184
5525 Highway 64, NBU 3004, Farmingt		10. Field and Pool, or exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Det		Blanco Mesaverde and
Unit D, 1305' FNL & 660' FWL	· • · · · · · ·	Basin Dakota 11. County or Parish, State
Section 1, T29N, R6W		
		Rio Arriba, NM
CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, REPORT	, OR OTHER DATA
12. CHECK APPROPRIATE BOX(3		
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report		Non-Routine Fracturing
Subsequent report	Plugging Back	Water Shut-Off
Final Abandonment Notice	Casing Repair	\Box
Phiai Abandonnien Pouco	Altering Casing	Conversion to Injection
	X Other4-1/2" casing	(Note: Report results of multiple completion on Well
		Completion or Recompletion Report and Log form.)
Describe Proposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of sta	rting any proposed work. If well is directionally drilled
	ical depths for all markers and zones pertinent to this work.)*	
RIH w/6-1/4" bit & tagged cement @	3848'. Drilled cement from 3848' to 3900'.	Drilled to 7810', COOH.
Ran openhole logs. RIH w/6-1/4" bit & drilled to 8097' (TD). TD reached 0730 hrs 9/3/99. Circulated		
hole to clean out. COOH. RIH w/4-1/2" 11.6# N-80 casing and set @ 8095' with ECP @ 5367' - 5358'. DV		
tool from 5358' - 5356'.		
1001 110m 3330 3330 .		
RU BJ to cement. Pumped first stag	e - 10 bbls 2% KCL water, 10 bbls gelled wa	ater. 10 bbls 2% KCl & 5
bhla Fill Load numbed - 185 sy (394	cf) Class H 35/65 PO7 w/6% gel. 5#/sx Gil:	sonite. 1/4#/sx Cello-flake,
bbls FW. Lead pumped - 185 sx (394 cf) Class H 35/65 POZ w/6% gel, 5#/sx Gilsonite, 1/4#/sx Cello-flake, 0.2% CD-32, 0.5% FL-52 & 10#/sx CSE. (Yield of 2.13). Tail - 50 sx (64 cf) Class H cement w/0.3% FL-25,		
5#/sx Gilsonite & 1/4#/sx Cello-flake. (1.28 yield). Released wiper plug & displaced with 125.4 bbls 2%		
KCL water. Bumped plug @ 2304 hrs 9/3/99 @ 1500 psi. Dropped DV tool & pumped 2nd stage. Pumped 90		
bbls water to open DV tool. Then pumped Lead - 95 sx (202.4 cf) Class H 35/65 POZ w/6% gel, 5#/sx		
gilsonite, 1/4#/sx Cello-flake, 0.2% CD-32, 0.5% FL-52 & 10#/sx CSE @ 2.13 yield. Tail - pumped 50 sx (64		
gilsonite, 1/4#/sx tello-lidke, 0.2	FL-25, 5#/sx Gilsonite & 1/4#/sx Cello-fl	ake @ 1.28 vield. Released
CT) Class H Cement W/24 CdCl2, U.34	L water. Bumped plug @ 0030 hrs 9/4/99 w/	1500 psi Released pressure
plug & displaced with 83 DD 5 24 NO	Ploats held. RD BJ. ND BOP & lift. Set s	lins & cut off casing. NU
and pied back 1/2 ppi. Dy tool a i	fill report Pressure test and TOC on DK com	oletion sundry. Will clean
out and complete, the Dakota interva	of at a later date	p1001011
	at a facer date.	
14. I hereby corries that the foregoing is true and correct		9/7/99
Signed Talay Class	Title Regulatory Assistant	Date
(This space for Federal or State office use)	Trial.	P
Approved by Conditions of approval, if any:	Title	Date TOO DECORD
Conditions of approver, it any.		ACCEPTED FOR RECORD
Title 18 U.S.C. Section 1001, makes it a crime for any person representations as to any matter within its jurisdiction.	n knowingly and willfully to make to any department or agency of the U	SEP 1 0 1999 addition statements
or rehinanting an an and manner attents in largest and		

* See Instruction on Reverse Side

FARMINGTON FIELD