

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-039-26338
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. E-289-46
7. Lease Name or Unit Agreement Name: San Juan 29-6 Unit 009257
8. Well No. SJ 29-6 Unit #101M
9. Pool name or Wildcat Blanco Mesaverde 72319

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG OR PACK OR REPAIR OR TO CHANGE A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	2. Name of Operator Phillips Petroleum Company 017654
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	4. Well Location Unit Letter 0 : 792 feet from the South line and 1137' feet from the East line Section 36 Township 29N Range 6W NMPM County Rio Arriba
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6492' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: D/O CIBP & commingled MV/DK <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

10/17/01 MIRU Key #29. ND WH & NU BOP. PT-Ok. PU & RIH w/mill & tagged fill @ 4633'. C/O fill & then D/O CIBP @ 4980' and 5880'. C/O to PBTD @ 7843'. COOH. RIH w/2-3/8". 4.7# tubing and set @ 7811' with "F" nipple set @ 7803'. ND BOP, NU WH. Pumped off expendable check. RD & released rig 10/19/01. Turned well over to production to put BOL. MV/DK delivered as commingled on 10/22/01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Patsy Clugston TITLE Sr. Regulatory/Proration Clerk DATE 10/23/01

Type or print name Patsy Clugston Telephone No. 505-599-3454

(This space for State use)

APPROVED BY Original Signed by STEVEN A. HAYDEN TITLE DEPUTY COMMISSIONER DATE OCT 25 2001

Conditions of approval, if any: