Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

NMNM05220

SUNDRY NOTICES AND REPORTS ON WELLS 2000				NMNM05220
	or proposals to drill or lo	re-enter an		6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE	- Other instructions	n reverse side	J 22 /	7. If Unit or CA/Agreement, Name and/or No
1. Type of Well	San Juán 29-6 Unit			
Oil Well X Gas Well Other	8. Well Name and No.			
2. Name of Operator			•	SJ 29-6 Unit #69M
Phillips Petroleum Company	9. API Well No.			
3a. Address	30-039-26340			
5525 Highway 64, NBU 3004, Farming	10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Surv.	ey Description)			Dagin Dakata
Unit C, 1190' FNL & 1850' FWL	Basin Dakota			
Section 26, T29N, R6W				11. County or Parish, State
				Rio Arriba, NM
12. CHECK APPROPR	ATE BOX(ES) TO I	NDICATE NATURE OF NO	TICE, REPORT	, OR OTHER DATA
TYPE OF SUBMISSION		TYP	E OF ACTION	
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume) Water Shut-Off
	Alter Casing	Fracture Treat	Reclamation	on Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomple	te X Other
	Change Plans	Plug and Abandon	= :	<u> </u>
Final Abandonment Notice	1 			Dakota Compretion
	Convert to Inject	ion Plug Back	Water Dis	posal
13. Describe Proposed or Coommpleted Operation (clear If the proposal is to deepen directionally or recompattach the Bond under which the work will be perfollowing completion of the involved operations. If testing has been completed. Final Abandonment Netermined that the final site is ready for final inspection	plete horizontally, give so rformed or provide the the operation results in lotices shall be filed on	ubsurface locations and measur Bond No. on file with BLM/E a multiple completion or reco	ed and true vert SIA. Required sumpletion in a ne	ical depths of all pertinent markers and zones, absequent reports shall be filed within 30 days we interval, a Form 3160-4 shall be filed once
8/8/00. MIRU Key Energy #29. N	J BOP. Pt - OK.	RIH w/bit & tubing	a & tagged	TOC @ 7730'. Drilled out
cement from 7730' - 7822' (Corre				
PT casing to 500# - 30 minutes. (Good test. Peri	forated Dakota w/1 :	spf .36" ho	les
7765' - 7785' =	12 holes, then	perf'd 7681' - 7698	3 = 18 hole	es: Totals 39 holes
Acidized perfs w/1500 gal 7-1/2% Vistar X-link fluid w/84,190 # 20 1/2" choke.				
RIH w/tubing and C/O fill. PU & Pulled BP. Turned well over to			9 7726'. N	ID BOP & NU WH. PT - OK.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)	Tit	le		
Patsy	Clugston	Sr. Regulatory/Proration Clerk		
Fatsy Cluston	Da	ite	8/25/00	
THIS SPACE	E FOR FEDERAL	OR STA	TE OFFICE USE	ACCEPTED FOR DECOR
Approved by		Title		SED 0 1 2000
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office		FARMINGIUN FIELD OFFICE
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, m	nakes it a crime for any	person k	nowingly and willfully to m	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.