Form 3160-5

## UNITED STATES

FORM APPRÓVED
OMB NO. 1904-0135
Evniron Managabas 20, 200

department or agency of the United

(August 1999)		DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			OMB NO. 1004-0135 Expires: November 30, 2000  5. Lease Serial No.	
	BUREAU OF L					
	SUNDRY NOTICES	ES AND REPORTS ON WELLS			NM-05220	
		or proposals to drill or to to		200.		ibe Name
	abandoned well. Use Fi	orm 3160-3 (APD) for such	proposals.	2001 114	16 84 2	
	SUBMIT IN TRIPLICATE	- Other instructions on	rgyelse side		7. If Unit or SA/Agreemen	t, Name and/or
1. Type of Well	7		Dept Div		San Juan 29-6 Uni	t
	Gas Well Other	<del>\</del> o		<u> </u>	8. Well Name and No.	
<ol><li>Name of Operator Phillips Petro</li></ol>	oloum Compony	<b>V</b>	·6 199		SJ 29-6 Unit #69M	
3a. Address	Teuli Company		<u> </u>	9. API Well No.		
50. Phone No. (Include area code)					30-039-26340	
4. Location of Well (Fo	otage, Sec., T., R., M., or Surv	ev Description)	505-599-3454		10. Field and Pool, or Expl	oratory Area
Unit C, 1190'	FNL & 1850' FWL	cy Description;			Blanco Mesaverde	
Section 26, T29N, R6W					11. County or Parish, State	
					Rio Arriba,	NM
	12. CHECK APPROPR	IATE BOX(ES) TO INDI	CATE NATURE OF NO	OTICE REPORT		NEI
TYPE OF	FSUBMISSION		TYPE OF ACTION			
Notice	e of Intent	Acidize	Deepen	Production	(Start/Resume) Water	Shut-Off
		Alter Casing	Fracture Treat	Reclamatio		
X Subse	quent Report	Casing Repair		$\equiv$		ntegrity
			New Construction	Recomplet		MV
Final .	Abandonment Notice	Change Plans	Plug and Abandon	Temporarii	y Abandon complet	<u>ion</u>
		Convert to Injection	Plug Back	Water Disp	osal	
Attach the Bond u following completic testing has been codetermined that the strength of the bond of t		formed or provide the Bond the operation results in a motices shall be filed only a live of the Bond on the Bond o	i No. on file with BLM/ nultiple completion or reco fler all requirements, inci Installed BPV. GSL. Perforate	BIA. Required sul ompletion in a new luding reclamation, ND WH & NU d MV @ 1 spt	pai depths of all pertinent mosequent reports shall be file interval, a Form 3160-4 standard have been completed, and BOP. COOH w/tubing f.34" holes as fo	arkers and zone d within 30 da nall be filed on the operator h
5459 , 5496	', 5513', 5523', 5	539', 5551', 55	71', 5596', 56	31', 5655',	Total 20 holes	
1/2" chokes.	s w/1500 gal 15% HCL 0/04 sand. Pumped a RD flowback equipme	nt.	fluid and 1,686	,100 scf N2.	Flowed back on 1	1/4" and
e approx. 56 rig 5/9/01. then will re	, 4.7# tubing and cle 12'. Installed BPV i Turned well over to p turn add the Lewis Sh t a later date.	n tubing hanger & roduction to flow	landed. ND BOP.	NU WH. Ren	noved BPV. RD & re	eleased
14. I hereby certify that the	e foregoing is true and correct		Title			
Name (Printed/Typed)		Datey Cluanton		Damed 1	D	
		Patsy Clugston	5r.	kegulatory/	Proration Clerk	

5/14/01 Date ACCEPTED FOR THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Title MAY 1 7 2001 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. FARMINGTON FILE CE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make states any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.